

**Electronic Articles of Incorporation
For**

N18000000029
FILED
January 02, 2018
Sec. Of State
dlokeefe

EAT PRAY DANCE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EAT PRAY DANCE, INC.

Article II

The principal place of business address:

645 GRAND CYPRESS POINT
SANFORD, FL. US 32771

The mailing address of the corporation is:

645 GRAND CYPRESS POINT
SANFORD, FL. US 32771

Article III

The specific purpose for which this corporation is organized is:

INCREASING THE HEALTH AND WELL BEING OF MINORITY
COMMUNITIES VIA EXERCISE, ORGANIC DIET, ORGANIC
NUTRITION, AND SPIRITUALITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHANNON C JOHNSON
645 GRAND CYPRESS POINT
SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SHANNON JOHNSON

Article VI

The name and address of the incorporator is:

SHANNON JOHNSON
645 GRAND CYPRESS POINTE

SANFORD FL 32771

Electronic Signature of Incorporator: SHANNON JOHNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MINNIE JOHNSON
645 GRAND CYPRESS POINT
SANFORD, FL. 32771 US

Title: VP
BEATRICE BAKER
4642 CASTLETON DRIVE
JACKSONVILLE, FL. 32058 US

Title: VP
MIKAELA NIX
496 DELANEY AVE, SUITE 404
ORLANDO, FL. 32801 US

Article VIII

The effective date for this corporation shall be:

12/27/2017