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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # N17990

1. Corporation Name

(5)

FILED Mar 12 1997 8:00am Secretary of State

THE LEXINGTON CLUB HOMEOWNERS' ASSOCIATION, INC.  Principal Place of Business  C/O BENCHMARK PROPERTY MANAGEMENT 7832 WILES ROAD CORAL SPRINGS FL 33067  CORAL SPRINGS FL 33067									
						<ol> <li>Date Incorporated of 11/26/1986</li> </ol>	or Qualified	9a. Date of Lat 03/20/	st Report <b>1996</b>
2. Principal F	Place of Business	2a. Maifu	ng Address	<del></del>		4. FEI Number		L	Applied For
21		26	A t . 0 t .			65-0028393			Not Applicable
Suite Apt.	#. etc.	27	, Apt. #, etc.			5. Certificate of Status	Desired		5 Additional Required
City & Stal	ne		& State			Election Campaign     Trust Fund Contribu			00 May Be ed to Fees
Zip	Country	Zip		Countr	у	8. This corporation has			er s. 199.032,
24	25 9. Name and Address of Curr	29	Agent	30	<del></del>	Fiorida Statutes  10. Name and Address		es No	····
	9. Name and Address of Curr	eur vedisielen	Ağeni	81	Name	IV. Manie and Address	S OI HOW HOSIS	teren viðetti	·
D(177) I(	DLI, EDWARD J.								···
	BROWARD BOULEVARD			82	Street	Address (P.O. Box Number is N	NOT ACCEPTABLE)		
SUITE 2				6:	9		·····	·	
	AUDERDALE FL 33301			84	City			85 4	?ip Code
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off and one	to the provisions of accions of 7,0							Cae or origin	ig its registered
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4. I do hereby certify that the information supplied withouts tiling does not qualify by the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or superferential annual report is true land accutate and that my signature shall have the same legal effect as if made under oath; the Lam an officer or director of the corporation synther easier or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or block 13 if changed so an an attachment with an address.

SIGNATURE

SONATURE AND TYPED UP PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/10/97

Daytime Phone # 0025634