

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 9:29

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N17698 (4)

1. Corporation Name

OLD SPRINGHILL/BASS CEMETERY, INC.

Principal Place of Business

**205 SAN MIGUEL
MILTON FL 32583-5601**

Mailing Address

**205 SAN MIGUEL
MILTON FL 32583-5601**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/07/1986

3a. Date of Last Report

01/25/1994

4. FBI Number

59-2729024

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☒ **\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

9. Name and Address of Current Registered Agent

**BASS, WILLIAM H.
205 SAN MIGUEL
MILTON FL 32570**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE	PD
NAME	BASS, CHARLES D
STREET ADDRESS	1920 E. NINE MILE ROAD
CITY-ST-ZIP	PENSACOLA FL
TITLE	VD
NAME	TOMPKINS, H.B.
STREET ADDRESS	90 GRANT STREET
CITY-ST-ZIP	MOBILE AL
TITLE	SD
NAME	BASS, WILLIAM H.
STREET ADDRESS	205 SAN MIGUEL
CITY-ST-ZIP	MILTON FL
TITLE	TD
NAME	BASS, VIVIAN V.
STREET ADDRESS	205 SAN MIGUEL
CITY-ST-ZIP	MILTON FL
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	☒ Change ☐ Addition
3.2 NAME	VD
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	☒ Change ☐ Addition
4.2 NAME	TD
4.3 STREET ADDRESS	William E. Bass
4.4 CITY-ST-ZIP	207 San Miguel Milton, FL
5.1 TITLE	☐ Change ☒ Addition
5.2 NAME	SD
5.3 STREET ADDRESS	Frieda B. Norrell
5.4 CITY-ST-ZIP	4332 Coldsprings Dr Pensacola, FL
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 hereof, or on an attachment with an address.

SIGNATURE:

William H. Bass
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-25-95
Date

904-434-5899
Telephone Number

William H. Bass

687847