

**2008 NOT-FOR-PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Feb 15, 2008 08:00 AM**  
**Secretary of State**

|                                                                                                                  |                                                                                   |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N17446</b><br>1. Entity Name<br><b>MARINA LAKE COMMERCIAL CONDOMINIUM XI<br/>ASSOCIATION, INC.</b> |  |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                         |                                                                |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Principal Place of Business<br><b>4990 SW 72ND AVE<br/>STE. 100<br/>MIAMI, FL 33155</b> | Mailing Address<br><b>PO BOX 172633<br/>MIAMI, FL 33017 US</b> |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------|

**DO NOT WRITE IN THIS SPACE**

01252008 No Chg-NP CR2E037 (4/08)

|                                                                                                     |                                                        |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-2731777</b>                                                                  | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional<br/>Fee Required</b> |                                                        |

6. Name and Address of Current Registered Agent

**METELNIKOW, FRED  
4904 B SW 72 AVE  
MIAMI, FL 33155**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when electing) DATE \_\_\_\_\_

|                                                     |                                                                                                                            |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2008</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b> |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

10. OFFICERS AND DIRECTORS

|                                                   |                                                                               |
|---------------------------------------------------|-------------------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | TC<br><b>METELNIKOW, FRED<br/>4990 SW 72ND AVE., #100<br/>MIAMI, FL 33155</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | M<br><b>SIDA, PACHECO<br/>4900 S.W. 72ND AVE., #101<br/>MIAMI, FL 33155</b>   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | S<br><b>ST GEORGE, MARIA<br/>7384 SW 48 ST<br/>MIAMI, FL 33155</b>            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | VP<br><b>ARRUE, ARMANDO<br/>4990 SW 72 AVE, 107<br/>MIAMI, FL 33155</b>       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP | P<br><b>CERDA, MARTIN<br/>1990 S.W. 72 AVE., #110<br/>MIAMI, FL 33155</b>     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP |                                                                               |

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02/26/08-80044-02161.25

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**  **MARTIN CERDA** **2/12/08** **305-661-1492**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #