

# **2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N17373

**FILED**  
**Feb 15, 2012**  
**Secretary of State**

**Entity Name:** WILLIAMSBURG PARK ASSOCIATION, INC.

**Current Principal Place of Business:**

3840-1 WILLIAMSBURG PK BLVD  
JACKSONVILLE, FL 32257

**New Principal Place of Business:**

**Current Mailing Address:**

3840-1 WILLIAMSBURG PK BLVD  
JACKSONVILLE, FL 32257

**New Mailing Address:**

**FEI Number:** 59-2759813

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ROSS, CHRISTINE  
3830- 5 WILLIAMSBURG PARK BLVD  
JACKSONVILLE, FL 32257 US

**Name and Address of New Registered Agent:**

BARTON, CREWS  
3810- 4 WILLIAMSBURG PARK BLVD  
JACKSONVILLE, FL 32257 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BARTON CREWS

02/15/2012

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: HANSEN, CHARLES  
Address: 3840-1 WILLIAMSBURG PARK BLVD  
City-St-Zip: JACKSONVILLE, FL 32257

Title: SEC  
Name: BARTON, CREWS  
Address: 3810-4 WILLIAMSBURG PARK BLVD  
City-St-Zip: JACKSONVILLE, FL 32257

Title: TREA  
Name: HANSEN, SHIRLEY  
Address: 3840 -1 WILLIAMSBURG PARK BLVD  
City-St-Zip: JACKSONVILLE, FL 32257

Title: D  
Name: JAYME, ALFANO  
Address: 3830-5 WILLIAMSBURG PARK BLVD  
City-St-Zip: JACKSONVILLE, FL 32257

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHARLES A. HANSEN

PRES

02/15/2012

Electronic Signature of Signing Officer or Director

Date