FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N17363

EASTERN INDUSTRIAL PARK PROPERTY OWNERS ASSOCIAT ION, INC.

| Principal Place of Business | Mailing Address | | | |
|------------------------------------------------------------|--------------------------------------------------------|--|--|--|
| 780 A APEX RD 1734 APEX ROAD SARASOTA FL 34240 US | C/O BILL KLEIB 780 A APEX RD SARASOTA FL 3 US | | | |
| | | | | |

FILED Mar 14, 1999 8:00 am § Secretary of State

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| 780 A APEX RI 1734 APEX RO SARASOTA FL US | AD | C/O BILL KLEIBER 780 A APEX RD SARASOTA FL 34240 US | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|--------------------|----------------------------------------------|---------------------------------------------------|---------------------------------------------------------|-----------|---------------------------------------------------|------------|--|--|
| Principal Place of Business 2a. Mailing Address | | | | | | 3. Date Incorporated or Qualifed | | | | | |
| 21 | **** | 26 | | | | 10/16/1986 | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | 4; FEI Number | | _ | olied For | | |
| 22 | | 27 | | | | 59-2753946 | | | Applicable | | |
| City & State | e | City & State | | | | 5. Certificate of Status Desired | | \$8.75 A | quired | | |
| Zip 24 | Country 25 | Zip 29 | Countr 30 | у | | Election Campaign Financing Trust Fund Contribution | | \$5.00 Added to | | | |
| Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | | | | | |
| | | | 8 | 1 Na | ame | | | | | | |
| KLEIBER, WILLIAM A | | | | | reet Addres | ss (P.O. Box Number is Not Accepta | abie) | | | | |
| 1734 APE | | | 83 | 3 | | | • | | | | |
| SARASUL | A FL 34240 | | L | | | | | 11 | | | |
| | | | 84 | 4 Cit | ty | | FL | 85 Zip C | ode | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE | | | | | | | | | | | |
| | Signature, typed or printed name of registered agent | | | ent sign | ature required | when reinstating) | DATE | DIDECTO | DC IN 42 | | |
| 12. | OFFICERS ANI | | 13. | | ſ | ADDITIONS/CHANGES TO OF | FICERS AN | Change | Addition | | |
| TITLE | DVP | ☐ DELETE | 1.1 TITLE | | 1 | | | Onlingo | | | |
| NAME | EET ADDRESS 1626 BARBER ROAD | | 1.2 NAME | į | | | | | } | | |
| STREET ADDRESS | | | 1.3 STREET ADORES | | RESS | | | | | | |
| CITY-ST-ZIP | SARASOTA FL 34240 | ☐ DELETE | 1.4 CITY- | | | | | Change | Addition | | |
| TITLE | - | | 2.1 TITLE | | 1 | | | | | | |
| NAME | JOHANNING, TOM | | 2.2 NAME | • | | • | | | | | |
| STREET ADDRESS | 1735 APEX RD | | 2.3 STRE | | | - | , | | | | |
| CITY-ST-ZIP | SARASOTA FL 34240 | ☐ DELETE | 2.4 CITY-ST-ZIP | | ' | | | Change | Addition | | |
| TITLE | D CHECODO STONE | | 3.2 NAME | | | | | | _ | | |
| NAME | CLIFFORD, STONE 6260 COLAN PLACE | | 3.3 STRE | | DESS | | | | | | |
| STREET ADDRESS | SARASOTA FL 34240 | | 3.4. CITY- | | | | | | | | |
| CITY-ST-ZIP TITLE | D | ☐ DELETE | 4.1 TITLE | | | | | Change | Addition | | |
| NAME CAMPBELL, TOM | | | 4, 2 NAME | | | | | | | | |
| STREET ADDRESS 1542 APEX RD | | | 4.3 STREET ADDRESS | | RESS | • | | | | | |
| CITY-ST-ZIP SARASOTA FL 34240 | | | 4.4 CITY-ST-ZIP | | | | | | | | |
| TITLE | □ DELETE | | 5.1 TITLE | | | | | Change | ☐ Addition | | |
| NAME | SCHLABACH, LARRY | | 5.2 NAME | ≣ | | | | | | | |
| STREET ADDRESS | 1600 BARBER RD | | 5.3 STRE | ET ADDI | RESS | | | | | | |
| CITY-ST-ZIP | SARASOTA FL 34240 | | 5.4 CITY- | ST-ZIP | | | | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | · · · · · · · · · · · · · · · · · · · | | Change | ☐ Addition | | |
| NAME | | | 6.2 NAME | ₹. | | | | | | | |
| STREET ADDRESS | | | 6.3 STRE | ET ADD | RESS | | | | | | |
| CITY-ST-ZIP | | | 6.4 CITY- | -ST-ZIP | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: >