## **ANNUAL REPORT**

## FILED May 31, 2007 8:00 am Secretary of State 04-30-2007 90857 018 \*\*\*\*61.25

DOCUMENT # N17313  1. Entity Name DOWN UNDER DIVE CLUB, INC.								o o 0 1 7 '	l 3 b	
Principal Place of Business P O BOX 360105 MELBOURNE, FL 32936-0105			Mailing Address P O BOX 360105 MELBOURNE, FL 32936-0105							
2. Principal Place of Business - No P.O. Box #			3. Mailing Address							
Suite, Apt. #, etc.			Suite, Apt. #, etc.			04182007 <sub>C</sub>	hg-NP	CR2E037 (12/06	)	
City & State			City & State				4. FEI Number 59-296513	30	<del>     </del>	Applied For Not Applicable
Zip	Country		Zip	Cou	ntry	5. Certificate of		Fee Required		
•	6. Nama	and Address of Current	legistered Agent Name			14 \	7. Name and Address of New Registered Agent			
GIVEN, ED 2321 ROYAL POINCIANA BLVD. MELBOURNE, FL 32935					Street	ddynus (F	2.0 Mox Number is	) hea T Not Agreptated Te	)r	
;					Giy,	M	elhour	NP	FL 32	an U
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept										
SIGNATURE Signature, typico or junted nime or registratic applicable (NOTE Registered Agent agriculture inquired when remaking) DATE										
Filing Fee Is \$61.25  Due by May 1, 2007  9. Election Campa Trust Fund Cont					_		\$5.00 May Be Added to Fees		ake check payable da Department of	
10.	1_	OFFICERS AND DIF		11.		A	DDITIONS/CHANG	ES TO OFFICER	S AND DIRECTORS	IN 10
II-TLE NAME	P WHEAT, N	AICHAEI	☐ Delete	TITLE					Change	Addition
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RAME CONCULTANGUESE				NAME	T ADDRESS	35	4. Lake	Ashic	Cit	•
STREET ADDRESS CITY-ST-ZIP					51- <i>2</i> 1P	Mo	160urn	P FI_	1329nU	
12. I hereby certify that the information supplied with this filing does not quality for the exemptions contained in Chapter 119, Florida Staffles. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal flect as if made under path; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 517. Florida Staffles; and that my come appears in Block 10 or Block 11 if										
changed, or on an attachment with an address, with all chall like empowered										
SIGNATURE: Michael Whey Tres de 19 1 Tres de										

ATTACHMENT 66017336

Information in Column (Block) 11 is typed below for clarity

Addition

D

Purchase, Dale

903 Shaw Cir

Melbourne FL 32940

Change

Carmichael from VP to Treasurer

Additions

D \_\_

Allen William

603 Shannon Ave

Melbourne Beach FL 32951

Addition

VP

Hoood, Rochelle

848 Clarke Ave

Melbourne FL 32935

Addition

Secretary

Dockendorf, John

554 Lake Ashly Cir

Melbourne FL 32904

## . ATTACHMENT

Down Under Dive Club, Inc PO Box 360105 Melbourne FL 32936 66017336 #W17313

Florida Department of State Division of Corporations PO Box 6327 Tallhaassee FL 32314

## Subject:

- a. Down Under Dive Club, Inc Annual Report Ref N17313
- b. Your 12 May ltr returning ref a to us for added info

I am not sure what you are requesting as I have indicated the title of each officer on the form or on the attachment. All, except Dockendorf are on the form; because of space and clarity issues I listed all those with changes on the separate sheet where I listed Dockendorf's title as Secretary! In case that was the problem I have scrunched his title in on the form and highlighted the others titles. There was no change to any of the info for Michael Wheat, President. He has also assumed the role of Registered Agent with the departure of our previous agent.

I hope I have answered your questions; if not please let me know. I do want to comply properly with the requirements!

Sincerely.

Robert W Carmichael, Jr.

Treasurer