FILE NOW: FILING FEE IS \$61.25

NONPROFIT GORPORATION ANNUAL REPORT

1998

Principal Place of Business

4300 43RD STREET NORTH

ST. PETERSBURG FL 33714-3504



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N17234

(8)

Mailing Address

4300 43RD STREET NORTH

ST. PETERSBURG FL 33714-3504

WAT LAO MIXAYARAM, INC.

FILED May 19 1998 8:00am Secretary of State

| 3. | Date Incorporated or Qualified 10/09/1986 | | | |
|----|-------------------------------------------|----------------------------|--|--|
| 4. | NOT APPLICABLE | Applied For Not Applicable | | |
| | INOI AFFLICABLE | INOLAPPIICADIE | | |

| | | | | | | | pplied For | |
|-------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|
| <u> </u> | | 1 A | | | | | ot Applicable | |
| 2. Principal Place of Business | | 2a. Mailing Address | | | | Additional equired | | |
| Sulte, Apt. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 6. Election Campaign Financing \$5.00 | May Be | | |
| 22 | | 27 | | | Trust Fund Contribution Added t | o Fees | | |
| City & State | City & State | | | | 7. Is this nonprofit corporation a homeowners association | on? | | |
| 23 | | 28 | | | | ☐ Yes ☑ No | | |
| Zip | Country | Zip | | ountry | <i>(</i> | 8. This corporation owes or has paid the current year in | _ • | |
| 24 25 29 30 | | | Personal Property Tax due June 30. 🛂 Yes 🔲 No | | | | | |
| 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | |
| | | | | 81 | Name | 10 | | |
| KHAMPHET VONGKORAD | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 4300 43RD STREET NORTH | | | | | ļ. <u>. </u> | | | |
| ST. PET | ERSBURG FL 33714 | | | 83 | | | | |
| | | | | 84 | City | 85 Zip | Code | |
| | | | | " |] | FL " | | |
| 11. Pursuant | to the provisions of Sections 617.0502 | and 617.1508, Florida Statu | utes, the | abov | e-namec | ed corporation submits this statement for the purpose of changing corporation's board of directors. I hereby accept the appointment as | ts registered | |
| egent. I a | registered agent, or both, in the State of Im familiar with, and accept the obligat | ir Florida. Such change was ions of, Section 617.0503, F | autnoriz Iorida St | ed by atute | y the cor s. | orporation's board of directors. I hereby accept the appointment as | registered | |
| SIGNATURE | , , | | | | | | | |
| | Signature, typod or printed name of registered agent | | | | ent signatur | ture required when reinstating) DATE | | |
| 12. | OFFICERS AND | | 13 | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR | | |
| TITLE | P | DELETE | 1.1 | TITLE | | ☐ Change | Addition | |
| NAME | KHAMPHET, VONGKORAD | | 1.2 | NAME | | | | |
| STREET ADDRESS | 4300 43RD STREET NORTH | | 1.3 | STAEE1 | address | s | | |
| CITY-ST-ZIP | ST. PETERSBURG FL 33714 | | | CITY-5 | ST-ZIP | | | |
| TITLE | V | ☐ DELETE | 2.1 | TITLE | | ☐ Change | Addition | |
| NAME | KENMANIVONG, THONGDAM | | 2.2 | NAME | | | | |
| STREET ADDRESS | 3121 UNION ST. NO. | | 2.3 | STAEET | ADDRESS | s | | |
| CITY-ST-ZIP | ST. PETERSBURG FL 33713 | | 2. 4 | CITY- | ST - ZIP | | | |
| TITLE | S | DELETE | 3.1 | TITLE | | Change | ☐ Addition | |
| NAME | Insouta, Khamphanh | | 3.2 | NAME | | | | |
| STREET ADDRESS | 5255 101ST AVE. NO. | | 3.3 | STREET | ADDRESS | s [| | |
| CITY-ST-ZIP | PINELLAS PARK FL 33782 | | 3.4 | CITY- | ST-ZIP | | | |
| TITLE | V | ☐ DELETE | 4.1 | TITLE | | Change | Addition | |
| NAME | CHANTHANASINH, VILAYVANH | | 4. 2 | NAME | | 900002530409 | | |
| STREET ADDRESS | 3024 22ND ST. NO. | | 4.3 | STREET | ADDRESS | 900002530409 -05/20/9801087013 | | |
| CITY-ST-ZIP | ST. PETERSBURG FL 33713 | | 4.4 | CITY - S | ST-ZIP | ***70.00 | | |
| TITLE | V | ☐ DELETE | 5.1 | TITLE | | Change | Addition | |
| NAME | RASSASOMBATH, BOUNTHAV | 1 | 5.2 | NAME | | | XS | |
| STREET ADDRESS | 4958 39TH AVE. NO. | | 5.3 | STREET | ADDRESS | s | でてつ | |
| CITY-ST-ZIP | ST. PETERSBURG FL 33709 | | 5.4 | CITY-S | ST-ZIP | | 2114 | |
| TITLE | Vf | DELETE | | TITLE | | Change | ☐ Addition | |
| NAME | CHANTHALIMY, KHONSAVANH | } | 6.2 | NAME | | | | |
| STREET ADDRESS | 2632 43RD ST. NO. | | 63 | STREET | ADDRESS | s | | |
| CITY-ST-ZIP | ST. PETERSBURG FL 33713 | | | CITY-S | | - | | |
| Offical, The [| | | U.4 | VIII 2 | 0.540 | L Company of the Comp | | |

64 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report is supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

MONATURE / LISAMONALINA ANATTHE OR ON LINE ANALYSIS