PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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	RPORATION STATEMENT	S	DEPARTMENT OF Secretary of State	STATE		FILED 06 MAY 16 PM 2:52		
DOCUMENT # \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					SECRETARY OF STATE TALLAHASMEN, FLORIDA			
JACKSONVILLE REEF RESEARCH TEAM, INC					600075550426 05/31/0601021013 **297.50			
2. Principal Office Address 3. Mailing			fice Address		So (2000	LANCE OF STATE OF THE PARTY OF	A WOOLS	
. '					No.		5 36	
1655	THE GREEN'S WAY	1655 THE EPBON'S WAY		WMY	= 6173410	*CR2E081*(12/05)		
Suite, Apt. #		Suite, Apt. #, etc.						
	# 3422	#3421			4. Date Incorporated or Qualified To Do Business in Florida			
City & State		City & State			10/09/1786			
JA.	BEACH, FZ	JMO.	BONCH FI		5. FEI Number	0-011110 H	ed For	
Zip	Country	Zip	Country		592	889992 Not A	Applicable	
322	50 USA	32250	0 1154		6. CERTIFICATE	E OF STATUS DESIRED \$8.75 Additional Fe		
						is a sertificate	n Status	
	Nome	7. Na	ame and Address of Currer	nt Hegistere	ed Agent			
į	TAMES D. NELSEN							
Street Address (P.O. Box Number is Not Acceptable)								
	8558 ROYAL LAKES DRIVE							
	Suite, Apt. #, Etc.							
	City JACK	3 ONV 1	LE			State Zip Code FL 32256		
8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.								
Signature of Registered Agent Date 5/13/06 REGISTERED AGENT MUST SIGN								
9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)								
Titles Name of Street Address of Eac								
11005	Officers and/or Directors		Officer and/or Director			City / State / Zip		
PD	SUE WILCOX		1655 THE GREEN'S WAP, #3422		WAP, 22	JACKSONVILLE BEACH, FL.	3225c	
VPD	BILL LINDHOLM		8181 SUTTON PL. N.		<u> </u>	JACKSONVILLE, FC 322/7		
TD	BILL LINDHOLM		BIBI SUTTON PL N.			JACKSONVILLE, FL 32	2/7	
SD	Denise Hughes		7623 BAYMEADOWS CIR. W. # 2032		.K, W.	JACKSONVILLE, FC 32	256	
D	JOHN PERKNER		36 JACKSON AVENUE		NUE	PONTE WEDRA OCH, 17. 32082		
D	JAMES DAVIS		100 CONCH	COURT	<u> - </u>	PONTE UEDRA ACH, FL. 3.	2082	
10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption contained in Chapter 119, F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. SIGNATURE: SIGNATURE:								
SIGNA		NTED NAME OF SI	IGNING OFFICER OR DIRECTO	DR .		Date Datima Phone	-10pg	