## 2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

## **DOCUMENT # N17198**

1. Entity Name

Principal Place of Business

C/O NANCY SAUNDERS

## TALLAHASSEE AREA CONVENTION AND VISITORS BUREAU,



FILED Aug 17, 2000 8:00 am Secretary of State

08-17-2000 90002 037 \*\*\*\*61.25

C/O NANCY SAUNDERS

| 2 <del>00 W COLLEC</del><br>Tallahassee<br>US | FL 32301  | TALLAHASSEE FL 32301 <del>1702</del><br>US                  |                                       |  |   |                               |                                      |            |
|---|---|---|---------------------------------------|--|---|-------------------------------|--------------------------------------|------------|
|   | Place of Business  E. JEFFERSON ST.  # etc.                     | 3. Mailing Address \Ob E. JEFFERSON ST. Suite, Apt. #, etc. |                                       | Τ.   |   | Al (1911 5048) 11919 1919( 11 | IN THIS SPACE                        |            |
| ouite, Apt.                                   | т, ос.  | Suite, Apr. 11, 515.  |                                       |  |   | 501101111112                  |                                      |            |
| City & Stat                                   | ie .  | City & State  |                                       |  | 4. FEI Number Applied For Not Applicable                          |                               |                                      |            |
| Zip   | Country   | Zip   | Country                               |  | 5. Certificate of Status Desired   \$8.75 Additional Fee Required |                               |                                      |            |
|   | 6. Name and Address of Current                                  | Registered Agent  |                                       | 7. Name and Address of New Registered Agent        |   |                               |                                      |            |
| ·   | Name  |   | The second second                     |  | <del>-</del>  | · · · [                       |                                      |            |
|   | <del>DLLĒGE AVE:</del>  |   | Street Ad                             | Street Address (P.O. Box Number is Not Acceptable) |   |                               |                                      |            |
|   | SSEE FL 32301   |   | City                                  |  | FL Zip Code ered agent, or both, in the state of Florida.         |                               |                                      |            |
| SIGNATURE .                                   | Signature, typed or printed name of registered agent            | and title if applicable. (NOT                               | E: Registered Agent signatur          | e required v                                       | when reinstating)   |                               | 7-14-00<br>DATE                      |            |
|   | FILE NOW:<br>FEE IS \$61.25                                     | Trust Fund Contribution.                                    |                                       | Added  | May Be<br>to Fees   | Depa                          | Check Payable to<br>artment of State |            |
| 10.   | OFFICERS AND DI   | <del></del>   | 11.                                   |  | DDITIONS/CHA  | NGES TO OFFICER               | S AND DIRECTORS IN                   |            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP         | D<br>PROCTOR, JOHN<br>234 E 7TH AVENUE                          | ☐ Delete  |                                       | 271  | EBSTER, BILL TIN GRAVES RA AWAMASSEE, FL 32303                    |                               |                                      | Addition   |
| TITLE   | TALLAHASSEE FL 32303  | Delete  | TITLE                                 | 1711   | PC . 4 (119 22)   | 12,1230                       | ☐ Change                             | ☐ Addition |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP         | STRATTON, SUSAN<br>964 ROSE BAY CT<br>TALLAHASSEE FL 32312      | Doloic C  | NAME STREET ADDRESS CITY-ST-ZIP       |  |   |                               | <b>La</b> . 3-                       | }          |
| TITLE NAME STREET ADORESS CITY-ST-ZIP         | CD<br>SHIELL, BERNIE<br>522 SCOTTY'S LN<br>TALLAHASSEE FL 32303 | Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP | •  | n se menore   |                               | Change                               | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP         | D<br>BENSON, JOHN<br>101 S ADAMS<br>TALLAHASSEE FL              | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP | 33.<br>DE  | E,002N<br>19A2 OF<br>EEE  | THE CIRC I                    | Change                               | Addition   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP         | BAR BIRDET  | ☐ Delete  | NAME STREET ADDRESS CITY-ST-ZIP       | 101  | SIDENT<br>ARLES L<br>E. TE  | WRIGHT<br>FFERSON<br>SSEE, FL | ☐ Change<br>ST<br>3230)              | Addition   |
| TITLE NAME STREET ADDRESS                     |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY OF 719 |  | <u></u>   |                               | ☐ Change                             | ☐ Addition |
| CITY-ST-ZIP                                   | <u> </u>  |   | CITY-ST-ZIP                           |  |   | _ <del></del>                 | <del></del>                          |            |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE BY OUT OF PRINTED AND THE STORY OF PICKER OF DIRECTOR

\_\_\_\_

2E037 (9/99)