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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

/7)

| Corporation Name | | | | | | | | | | |
|---|--|--------------------------------|---------------------------------------|---|---------------|---|---|---------------------------------------|--------------|--|
| THE KIMBALL FOUNDATION, INC. | | | | | | | | | | |
| | | | | | |) (. 1 i i i i i i i i i i i i i i i i i i | a ank anali an | | | |
| Principal Place | e of Rusiness | Mailing Address | | | | | | | | |
| , | | | | | | | | | | |
| 13440 W. COLONIAL DR. P. O. BOX 770768 Suite 250 Winter Garden Fl. 34777-0 | | | 7.0788 | | | | | | | |
| WINTER GARDEN FL 34787 US | | | | | | | - - | | | |
| us | | | | | 3. | 3. Date incorporated or Qualified 10/03/1986 | | 3a, Date of Last Report 05/01/1996 | | |
| Principal Place of Business 2a. Mailing Address | | | ***** | | 4. | FEI Number | | | plied For | |
| 21 13530 W. COLONIAL DR. 26 | | | | 39-2120011 | | 59-2726071 | | | t Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | | | 5. | Certificate of Status Desired | X | \$8.75 / Fee Re | | |
| City & State City & State | | | | | 6. | Election Campaign Financing | | \$5.00 | May Be | |
| 23 WINTER GAEDEN, FL 28 | | | <u> </u> | | | Trust Fund Contribution | | Added 1 | to Fees | |
| Zip | | | Country 30 | Country 8. This corporation has liability for Intangible tax un Fiorida Statutes | | | tax under s. XI No | . 199.032, | | |
| 9. Name and Address of Current Registered Agent | | | | | 10. | Name and Address of New R | egistered . | Agent | | |
| | | | 81 | Name | | | | | | |
| SANDERS, JOHN A. | | | 82 | Street | Address (P | P.O. Box Number is Not Accepta | ble) | | | |
| 111 N.ORANGE AVENUE | | | 83 | | <u></u> | | | | | |
| P.O.BO | | | 03 | | | | | | | |
| ORLANDO FL 32802-2193 | | | | FL 65 Zip Code | | | | | | |
| 11. Pursuant | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat | and 617.1508, Florida Statut | es, the above | -named | corporation's | on submits this statement for the | purpose of | changing it | s registered | |
| agent. I a | m familiar with, and accept the obligat | ions of, Section 617.0503, Flo | orida Statutes | i. | ,X) EllOH & L | board of directors, I fieldby acce | արև այսագրի | On the Horte do | i ogistera u | |
| SIGNATURE , | | | | | | | - / / / / / / / / / / / / / / / / / / / | | ···· | |
| Signature, typed or printed name of registered agent and the if applicable (NOTE: R 12. OFFICERS AND DIRECTORS | | | E: Registered Age | nt signature | | ADDITIONS/CHANGES TO OFFI | CERS AND | DIRECTOR | S IN 12 | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | | | Change | Addition | |
| NAME | MCANDREW, MURIEL | | 1.2 NAME | | | | | | ' | |
| STREET ADDRESS | 218 E. MILLER ST. | | 1.3 STREET | 1.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 1.4 CITY-ST-ZIP | | | | N | | |
| TITLE | PD | | | | | RMAN/DIRECTOR | | Change | Addition | |
| NAME | AND AND ALIEN AND AND AND AND AND AND AND AND AND AN | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | MARKET DADY PA | | • | 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP | | | | | | |
| CITY-ST-ZIP TITLE | CD | | | 11-24F | PRESI | DENT/ DIRECTOR | | Change | Addition | |
| NAME | BROCKMAN, CHRIS | | | 3.2 NAME | | | | T | _ | |
| STREET ADDRESS | 2 S ORANGE AVE | | 3.3 STREET | 3.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | ORLANDO FL 3 | | 3.4. CITY - S | 3.4. CITY - ST - ZIP | | | | | | |
| TITLE | VPD | DELETE | 4.1 TITLE | | | | | Change | Addition | |
| NAME | Brown, Howard | • | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | 8901 ATLANTIC AVENUE | | 4.3 STREET | ADDRESS | l . | | | | | |
| CITY-S1-ZIP | ORLANDO FL | | | T-ZIP | | | ······ | Change | Addition | |
| TITLE | | | 5.1 TITLE | | { | | | Change | ☐ Addition | |
| NAME ATTECT ADDRESS | | | | 5.2 NAME | | | | | İ | |
| STREET ADDRESS | name a same a sa | | 5.3 STREET ADORESS 5.4 CITY-ST-ZIP | | 1 | | | | | |
| CITY-S1-ZIP TILLE | | | 5.4 CHY-S 6.1 TITLE | 1-211 | | | | Change | Addition | |
| NAME | KIMBALL, EDWARD J. | had remark | 6.2 NAME | | 1 | | | | | |
| STREET ADDRESS | DE 4 DOV 4442 | | 63 STREET | ADDRESS | | | | • | | |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapged, or on an attachment with an indicates.

SIGNATURE

WEST LEBANON NH

FILED

May 13 1997 8:00am

Secretary of State

THE KIMBALL FOUNDATION, INC. LIST OF OFFICERS AND DIRECTORS ELECTED 11/09/96

HARRIET LITTLE

Chairman of the Board; Director

200 St. Andrews Blvd. Unit 1703 Winter Park, FL 32792

CHRIS BROCKMAN

President: Director

c/o Maguire, Voorhis & Wells 2 S. Orange Avenue Orlando, FL 32801

RENEE AIKIN

Vice President; Director

1505 Montcalm Street Orlando, FL 32806

JUDY MCANNEY

Treasurer: Director

STI Capital Management, NA Post Office Box 3010 SOAB-8 Orlando, FL 32802

RUTH H. RYER

Secretary

150 West 53rd Street, Apt. 26-B New York, NY 10019

JO ANN LACEY

Assistant Secretary; Assistant Treasurer

13330 W. Colonial Drive, Suite 130 Winter Garden, FL 34787

CARLA E. KIMBALL

Director

17 Hurd Road Belmont, MA 02178

EDWARD J. KIMBALL

Director

10 Gilson Road West Lebanon, NH 03784

Director

MURIEL McANDREW 218 E. Miller Street Orlando, FL 32806