1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## **FILED** Jul 26, 1999 8:00 am Secretary of State

07-26-1999 90013 039 \*\*\*\*61.25

| DOCUMENT | # | N1 | 7054 |
|----------|---|----|------|

1. Corporation Name

## FIRST BAPTIST CHURCH OF ATLANTIC BEACH, INC.

Principal Place of Business 1050 MAYPORT ROAD ATLANTIC BEACH FL 32233

Mailing Address

1050 MAYPORT ROAD ATLANTIC BEACH FL 32233

-- הרונפט

| <b>⊢</b> `     | lace of Business 2a. Mailing Address   |                                  |                                     |              | 3. Date Incorporated or Qualifed 09/30/1986 |                    |                                       |                         |                                |             |                   |  |  |
|----------------|--|----------------------------------|-------------------------------------|--------------|---|--------------------|---------------------------------------|-------------------------|--------------------------------|-------------|-------------------|--|--|
| 21             |  | 26 Coite A                       | pt. #, etc.                         |              |   | <u> </u>           | 4. FEI Number                         |                         |                                | Anni        | ied For           |  |  |
| Suite, Apt.    | #, etc.  | <del></del>                      | .pr. #, etc.                        |              |   |                    | 59-1161109                            |                         | $\vdash$                       | <del></del> | Applicable        |  |  |
| 22             |  | 27                               |                                     |              |   |                    | 30 1101100                            | <del></del>             | 60                             |             |                   |  |  |
| City & Stat    | · ·  | 28 City & S                      | City & State                        |              |   |                    | 5. Certifcate of Status Desired       |                         | \$8.75 Additional Fee Required |             |                   |  |  |
| Zip            | Country  | Zip                              |                                     | Countr       | у   |                    | 6. Election Campaign Financing        |                         | \$5                            | .00 M       | lay Be            |  |  |
| 24             | 25   | 29                               | 30                                  | <u> </u>     |   |                    | Trust Fund Contribution               | ш                       | Ac                             | ded to      | Fees              |  |  |
|                | 9. Name and Address of Current   |                                  |                                     |              |   |                    | 10. Name and Address of New !         | Registere               | d Agent                        |             |                   |  |  |
| · · · · · ·    |  | •                                |                                     | 81           | ī   | Name               |                                       |                         |                                |             |                   |  |  |
| 0515 140       | 7F1 1 C  |                                  |                                     | ,            | 1   |                    |                                       |                         |                                |             | <del></del> -     |  |  |
| SEIF, MOZ      |  |                                  |                                     | 82           | 2   | Street Addre       | ss (P.O. Box Number is Not Accept     | able)                   |                                |             |                   |  |  |
| 770 AMBE       |  |                                  |                                     | 83           | 2   |                    |                                       |                         |                                |             |                   |  |  |
| i atlantic     | BCH FL 32233   |                                  |                                     | "            | 1   |                    |                                       |                         |                                |             |                   |  |  |
|                | -  |                                  |                                     | 84           | 4   | City               |                                       |                         | 85                             | Zip Co      | ode               |  |  |
| 1              |  |                                  |                                     | - 1          | ł   | •                  |                                       | F                       | <del>-</del> ' '               |             |                   |  |  |
| office or r    | to the provisions of Sections 617.0502 registered agent, or both, in the State of a familiar with, and accept the obligation | Florida. Such<br>ons of, Section | change was autr<br>617.0503, Florid | a Statute    | y ti  | ne corporation     | n's board of directors. Frieleby acce | pi ili <del>e</del> app | ointment                       | as regi     | stered            |  |  |
|                | Signature, typed or printed name of registered agent   |                                  | (NOTE: Re                           | <del>-</del> | ent   | signature required |                                       | DATE                    | AND DID                        | OTOE        | C IN 12           |  |  |
| 12.            | OFFICERS AND   | DIRECTORS                        |                                     | 13.          |   |                    | ADDITIONS/CHANGES TO OF               | FICERS                  |                                |             |                   |  |  |
| TITLE          | PT   |                                  | ☐ DELETE                            | 1.1 TITLE    |   |                    |                                       |                         | ☐ Ch                           | ange        | Addition Addition |  |  |
| NAME           | L.F. SELF  |                                  |                                     | 1.2 NAME     | <u>:</u>                                    | Ì                  |                                       |                         |                                |             |                   |  |  |
| STREET ADDRESS | 770 AMBERJACK LANE   |                                  |                                     | 1.3 STRE     | ET/   | ADORESS            |                                       |                         |                                |             |                   |  |  |
| Crty-ST-ZIP    | ATLANTIC BEACH FL 32233  |                                  |                                     | 1.4 CITY-    | ST-   | -ZIP               |                                       |                         |                                |             |                   |  |  |
| TILE           | VPT  |                                  | ☐ DELETE                            | 2.1 TITLE    |   |                    |                                       |                         | ☐ Ch                           | ange        | Addition          |  |  |
| NAME           | SULLIVAN, FRED   | ,                                |                                     | 2.2 NAME     |   |                    |                                       |                         |                                |             |                   |  |  |
| <del>-</del>   | 691-AMBERJACK-LANE   |                                  |                                     | 2.3 STRE     |   | ADDRESS -          |                                       | بنه شرپوست سند          | -ميسيد                         | مرد         |                   |  |  |
| STREET ADDRESS |  |                                  |                                     |              |   |                    |                                       |                         |                                |             |                   |  |  |
| CITY-ST-ZIP    | ATLANTIC BEACH FL 32233  |                                  | ☐ DELETE                            | 2. 4 CITY-   |   | I-ZIP              |                                       |                         | ☐ Ch                           | ange        | Addition          |  |  |
| TILE           | ST   |                                  | ☐ DELETE                            | 3.1 TITLE    |   |                    |                                       |                         | _                              | - 0         | _                 |  |  |
| NAME           | HOFFMAN, TONY SR.  |                                  |                                     | 3.2 NAME     |   |                    |                                       |                         |                                |             |                   |  |  |
| STREET ADDRESS |  |                                  |                                     | 3.3 STRE     | ET /  | ADDRESS            |                                       |                         |                                |             |                   |  |  |
| CITY-ST-ZIP    | JACKSONVILLE FL 32246  |                                  | <u></u>                             | 3.4. CITY-   | -ST   | r-zip              |                                       |                         |                                |             |                   |  |  |
| TITLE          | <b>b</b>   |                                  | ☐ DELETE                            | 4.1 TITLE    |   |                    |                                       |                         | ☐ Ch                           | ange        | ☐ Addition        |  |  |
| NAME           |  |                                  |                                     | 4. 2 NAME    | Ē   |                    |                                       |                         |                                |             |                   |  |  |
| STREET ADDRESS | 1  |                                  |                                     | 4.3 STRE     | ET.   | ADDRESS            |                                       |                         |                                |             |                   |  |  |
| CITY-ST-ZIP    |  |                                  |                                     | 4.4 CITY-    | ST  | ZIP                |                                       |                         |                                |             |                   |  |  |
| TITLE          |  |                                  | ☐ DELETE                            | 5.1 TITLE    |   |                    |                                       |                         | □ Ch                           | ange        | Addition          |  |  |
|                | ·  |                                  |                                     | 5.2 NAME     |   |                    |                                       |                         |                                |             |                   |  |  |
| NAME           | ]  |                                  |                                     | 5.3 STRE     | ET.   | ADDRESS            |                                       |                         |                                |             |                   |  |  |
| STREET ADORESS | 1  |                                  |                                     | 5.4 C/TY-    |   |                    |                                       |                         |                                |             |                   |  |  |
| CITY-ST-ZIP    | 19.50 %  |                                  | DELETE                              | 6.1 TITLE    |   |                    |                                       |                         | ☐ Ch                           | ange        | ☐ Addition        |  |  |
| TITLE: G ACC   | 1  |                                  | ☐ OELETE                            | 6.2 NAME     |   |                    |                                       |                         | _ 0.0                          |             |                   |  |  |
| NAME           | - 13.  |                                  |                                     |              |   |                    |                                       |                         |                                |             |                   |  |  |
| STREET ADDRESS | 3  |                                  |                                     |              |   | ADDRESS            |                                       |                         |                                |             |                   |  |  |
| CITY-ST-ZIP    | 1  |                                  |                                     | 6.4 CITY-    | ST  | -ZIP               |                                       |                         |                                |             |                   |  |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED