## N17002

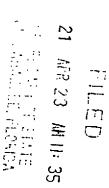
(Re	equestor's Name)	
(Ac	ddress)	
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<b>V</b> .	,	
(Ci	ty/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	usiness Entity Nar	me)
(Dc	ocument Number)	
Certified Copies	Certificates	s of Status
Special Instructions to	Filing Officer:	

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

b Resort II Condominium Association, Inc.
d for filing.
the following:
me of Contact Person)
(Firm/ Company)
(Address)
4090
y/ State and Zip Code)
future annual report notification)
:
at (Area Code) (Daytime Telephone Number)
(Area Code) (Daytime Telephone Number)
ole to the Florida Department of State:
Additional copy is enclosed)    S52.50 Filing Fee   Certificate of Status
Street Address Amendment Section

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, Fl. 32303

## Articles of Amendment to Articles of Incorporation of

The Reef at Marathon Club Resort II Condominium Association, Inc.

Name of Corporation as currently filed with the Flo	orida Dept. of State)			
N17002				
(Document	Number of Corporation (if known)			
Pursuant to the provisions of section 617.1006. Florida amendment(s) to its Articles of Incorporation:	Statutes, this Florida Not For Profit Corpora	tion adopts th	ie folk	owing
A. If amending name, enter the new name of the con	rporation:			
<u></u>				nen
name must be distinguishable and contain the word "co "Company" or "Co." may not be used in the name.	rparation" or "incorporated" or the abbrevi	ation "Corp.	" or ")	nc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADD	RESS )			
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO)	<u>X</u> )			
D. If amending the registered agent and/or register	ed office address in Florida, enter the name	of the		
new registered agent and/or the new registered	office address:	177 ·	21	
Name of New Registered Agent:		· }	<u>~</u>	<del></del>
	(Florida street address	11 <u>[1</u> ]	R 23	1
New Registered Office Address:		Florida:	<b>*</b>	
	(City)	(Zip Fide)	ည	
New Registered Agent's Signature, if changing Reg I hereby accept the appointment as registered agent.	istered Agent: I am familiar with and accept the obligations	of the position	n.	
	Signature of New Registered Agent, if ci	ianging		<u> </u>

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = ChiefExecutive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X_Change X_Remove X_Add		Due 2 Jones 2 Smith	
Type of Action (Check One)	Title	<u>Name</u>	<u>Address</u>
1) × Change Add	D	Philip Mathewson	160 Norway Hill Road Hancock, NH 03449
Remove 2) × Change Add	<u>D</u>	Owen Mathewson	120 Norway Hill Road Hancock, NH 03449
Remove  3 ) Change  Add  × Remove	<u>VD</u>	Robert Ulam	6800 Overscas Hwy, Unit 103 Marathon, FL 33050
4) Change Add	<u>VD</u>	Michael Allan	2 Albion Place East Patchogue, NY 11772
x Remove  5) x Change Add	PD	Kendall Crocker	8 Hemlock Ave Rindge, NH 03461
Remove  6) Change	<u>T</u>	Dana Svens	8 Comet Court Palm Coast, FL 32137
E. If amending or a (attach additional	dding additional sheets, if necessar	Articles, enter change(s) bere: २४). (Be specific)	

	•
The date of each amendment(s) adoption:  March 1, 2021  ate this document was signed.	, if other than t
Effective date If applicable:  (no more than 90 days after amendment file days)	to!

document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated April 6 2021
Signature  (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Kendall 7, CROCKER  (Typed or printed name of person signing)
Paus: dent
(Title of person signing)