# **Electronic Articles of Incorporation For**

N17000012810 FILED December 29, 2017 Sec. Of State

FRESH FROM THE THRONE CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

FRESH FROM THE THRONE CORPORATION

# **Article II**

The principal place of business address:

6500 SW 69TH AVE MIAMI, FL. US 33143

The mailing address of the corporation is:

PO BOX 971549 MIAMI, FL. US 33197

### **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE PEOPLE WITH INSPIRED WORDS OF ENCOURAGEMENT FROM THE WORD OF GOD - THE BIBLE - THROUGH THE MEDIA.

#### Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

LUIS F RUGGIERO 6500 SW 69TH AVE MIAMI, FL. 33143

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LUIS RUGGIERO

# **Article VI**

The name and address of the incorporator is:

LUIS F RUGGIERO PO BOX 971549

MIAMI, FL 33197

Electronic Signature of Incorporator: LUIS RUGGIERO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P LUIS F RUGGIERO 6500 SW 69TH AVE MIAMI, FL. 33143 US

Title: VP ALESSANDRA S RUGGIERO 6500 SW 69TH AVE MIAMI, FL. 33143 US

Title: DIR CATARINA S RUGGIERO 6500 SW 69TH AVE MIAMI, FL. 33143 US

## **Article VIII**

The effective date for this corporation shall be:

01/01/2018

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