

**Electronic Articles of Incorporation
For**

N17000012744
FILED
December 28, 2017
Sec. Of State
dlokeefe

THE PRAGMATIST FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE PRAGMATIST FOUNDATION INC

Article II

The principal place of business address:

3550 NW 83RD AVE
609
DORAL, FL. UN 33122

The mailing address of the corporation is:

3550 NW 83RD AVE
609
DORAL, FL. UN 33122

Article III

The specific purpose for which this corporation is organized is:

WE ARE DEDICATED TO GUIDING PEOPLE TO DEVELOPING THEIR OWN
ANSWERS TO LIFE'S BIG QUESTIONS AND CONSIDERING NEW
POINTS OF VIEW THROUGH THE CREATION AND PROMOTION OF
EDUCATIONAL MATERIAL, RESEARCH, AND SCHOLASTIC PROGRAMS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MALCOLM COLLINS
3550 NW 83RD AVE
609
DORAL, FL. 33122

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MALCOLM J COLLINS

Article VI

The name and address of the incorporator is:

MALCOLM COLLINS
3550 NW 83RD AVE
609
33122

Electronic Signature of Incorporator: MALCOLM J COLLINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MALCOLM J COLLINS
3550 NW 83RD AVE 609
DORAL, FL. 33122 UN

Title: P
SIMONE COLLINS
3550 NW 83RD AVE 609
DORAL, FL. 33122 UN

Title: VP
MILES B COLLINS
3000 BLACKBURN ST #703
DALLAS, TX. 75204 UN

Article VIII

The effective date for this corporation shall be:

12/24/2017