

Electronic Articles of Incorporation For

N17000012708
FILED
March 29, 2017
Sec. Of State
tscott

THE AMERICAN LEGION AUXILIARY UNIT 246, SUN CITY
CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE AMERICAN LEGION AUXILIARY UNIT 246, SUN CITY
CENTER, INC.

Article II

The principal place of business address:

1910 S. PEBBLE BEACH
ROOM 3
SUN CITY CENTER, FL. 33573

The mailing address of the corporation is:

PO BOX 5803
SUN CITY CENTER, FL. 33571

Article III

The specific purpose for which this corporation is organized is:

501 (C) 19 AUXILIARY TO HELP ACTIVE DUTY, VETERANS AND
THEIR FAMILY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BROOK TAYLOR
1818 ADREAN PL
SUN CITY CENTER, FL. 33573

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BROOK TAYLOR

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Article VI

The name and address of the incorporator is:

BROOK TAYLOR
1818 ADREAN PLACE

SUN CITY CENTER FL 33573

Electronic Signature of Incorporator: BROOK TAYLOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BROOK TAYLOR
1818 ADREAN PL
SUN CITY CENTER, FL. 33573

Title: VP
DANA DITTMAR
2307 GRANTHAM CT.
SUN CITY CENTER, FL. 33573

Title: FO
FRAN FABBRO
14423 CR 672
WIMAUMA, FL. 33598

Article VIII

The effective date for this corporation shall be:

03/24/2017