

**Electronic Articles of Incorporation
For**

N17000012566
FILED
December 20, 2017
Sec. Of State
dlokeefe

FOUNDATION FOR CIVICS AND GOVERNMENTAL EXCELLENCE,
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FOUNDATION FOR CIVICS AND GOVERNMENTAL EXCELLENCE,
INC.

Article II

The principal place of business address:

1011 NORTH WYMORE ROAD
WINTER PARK, FL. 32789

The mailing address of the corporation is:

1011 NORTH WYMORE ROAD
WINTER PARK, FL. 32789

Article III

The specific purpose for which this corporation is organized is:

EDUCATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FRANK A. HAMNER, P.A.
1011 NORTH WYMORE ROAD
WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: FRANK A. HAMNER

Article VI

The name and address of the incorporator is:

FRANK A. HAMNER
1011 NORTH WYMORE ROAD

WINTER PARK, FL 32789

Electronic Signature of Incorporator: FRANK A. HAMNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VPS
FRANK A HAMNER
1011 NORTH WYMORE ROAD
WINTER PARK, FL. 32789

Title: PT
JULIA L FREY
215 NORTH EOLA DRIVE
ORLANDO, FL. 32801

Article VIII

The effective date for this corporation shall be:

12/18/2017