| NNOCOC | 12489 |
|---|-------------------------|
| (Requestor's Name) (Address) (Address) | 800355333738 |
| (City/State/Zip/Phone #) | 1/18/2901001017 ¥+35.00 |
| (Document Number) Certified Copies Certificates of Status Special Instructions to Filing Officer: | BE ADN IKU |
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FLORIDA DEPARTMENT OF STATE Division of Corporations

November 19, 2020

1

CAPITAL CONNECTION

SUBJECT: GREENPOINT ESSENTIAL CONDOMINIUM ASSOCIATION, INC. Ref. Number: N17000012489

We have received your document for GREENPOINT ESSENTIAL CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a PROFIT CORPORATION, but your entity is a NON PROFIT CORPORATION. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or vour filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Terri J Schroeder Regulatory Specialist III

Letter Number: 520A00023301

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| CAPITAL CONNECTION, INC. 417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222 | |
|---|--|
| GREENPOINT ESSENTIAL | |
| CONDOMINIUM ASSOCIATION, INC. | |
| | Art of Inc. File LTD Partnership File |
| | Foreign Corp. File |
| | L.C. File |
| | Fictitious Name File |
| | Trade/Service Mark |
| | Merger File |
| | Art. of Amend. File |
| | RA Resignation |
| | Dissolution / Withdrawal |
| | Annual Report / Reinstatement |
| | Cert. Copy |
| | Photo Copy |
| | Certificate of Good Standing |
| | Certificate of Status |
| | Certificate of Fictitious Name |
| | Corp Record Search |
| | Officer Search |
| | Fictitious Search |
| Signature | Fictitious Owner Search |
| | Vehicle Search |
| | Driving Record |
| Requested by: SETH 11/20/20 | UCC 1 or 3 File |
| Name Date Time | UCC 11 Search |
| Bate Time | UCC 11 Retrieval |
| Walk-In Will Pick Up | Courier |

| • | | COVER LETTER |
|---|---|--------------|
| | • | |

| TO: | Amendment Section |
|-----|---------------------------------|
| | Division of Corporations |

GREENPOINT ESSENTIAL CONDOMINIUM ASSOCIATION, INC

| | N17000012489 | |
|------------------|--------------|--|
| DOCUMENT NUMBER: | | |

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JESSICA MOLINA

(Name of Contact Person)

TIBER SERVICES, LLC

(Firm/ Company)

2434 HOLLYWOOD BLVD 2ND FL

(Address)

HOLLYWOOD, FL 33020

(City/ State and Zip Code)

CLIENTS@TIBERSERVICES.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

| JESSICA MOLINA | | 954 | 7444051 |
|--------------------------|----|-------------|----------------------------|
| | at | | |
| (Name of Contact Person) | | (Area Code) | (Daytime Telephone Number) |

Enclosed is a check for the following amount made payable to the Florida Department of State:

| S35 Filing Fee | □\$43.75 Filing Fee & | □\$43.75 Filing Fee & | □\$52.50 Filing Fee |
|----------------|-----------------------|-----------------------|-----------------------|
| | Certificate of Status | Certified Copy | Certificate of Status |
| | | (Additional copy is | Certified Copy |
| | | enclosed) | (Additional Copy is |
| | | | Enclosed) |

Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 <u>Street Address</u> Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

GREENPOINT ESSENTIAL CONDOMINIUM ASSOCIATION, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

| NI | 700001 | 2489 |
|----|--------|------|
|----|--------|------|

(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. <u>Enter new principal office address, if applicable:</u> (Principal office address MUST BE A STREET ADDRESS)

| C. | Enter new mailing address, | if applicable: |
|----|----------------------------|----------------|
| | (Mailing address MAY BE A | |

| D. If amending the registered agent and/or register new registered agent and/or the new registered a | | 11-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
|---|--------------------------------|--|
| Name of New Registered Agent: | | |
| <u>New Registered Office Address:</u> | (Florida street address) | |
| | , Florida, <i>City) (Zip C</i> | ode) |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amonding the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = ChiefExecutive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: <u>X</u> Change <u>X</u> Remove <u>X</u> Add | <u>PT</u> <u>John De</u> <u>V</u> <u>Mike Je</u> SV <u>Sally Si</u> | ones | |
|--|---|------------------|--|
| <u>Type of Action</u> (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change Add | <u>S</u> | KARINA BRUSHETTI | 2434 HOLLYWOOD BLVD 2ND J HOLLYWOOD, FL 33020 |
| Remove | | | |
| 2) Change Add | | <u></u> | |
| 3) Remove 3) Change Add Remove | | | |
| 4) Change Add | | | |
| Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

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| The date of each amendment date this document was signed | | if other than the |
|--|------------|-------------------|
| Effective date <u>if applicable</u> : | 11/01/2020 | |

(no more than 90 days after amendment file date)

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK_ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

| Dated | 11/20/2020 | |
|---------|-----------------------------|----|
| | | |
| Signatu | · · · · · · | ma |
| - | the chairman of vice chairi | |

or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

RUBEN SANTURIAN

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)