

**Electronic Articles of Incorporation
For**

**N17000012425
FILED
December 15, 2017
Sec. Of State
tjschroeder**

HUDSON CUB SCOUTS PACK 86 INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HUDSON CUB SCOUTS PACK 86 INC

Article II

The principal place of business address:

13123 US HWY 19
HUDSON, FL. 34667

The mailing address of the corporation is:

13123 US HWY 19
HUDSON, FL. 34667

Article III

The specific purpose for which this corporation is organized is:

CUB SCOUT PACK, PART OF THE GREATER TAMPA BAY BOY
SCOUTS, BOY SCOUTS OF AMERICA. BOYS SERVE THE COMMUNITY
AND VOLUNTEER THEIR SERVICES TO THE COMMUNITY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARJORIE A GRILLI
13019 SIRIUS LANE
HUDSON, FL. 34667

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARJORIE ANN GRILLI

Article VI

The name and address of the incorporator is:

MARJORIE A GRILLI
13019 SIRIUS LANE

HUDSON, FL 34667

Electronic Signature of Incorporator: MARJORIE ANN GRILLI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ERIK JOHNSON
13123 US HWY 19
HUDSON, FL. 34667

Title: CP
MARJORIE A GRILLI
13123 US HWY 19
HUDSON, FL. 34667

Article VIII

The effective date for this corporation shall be:

12/15/2017