

**Electronic Articles of Incorporation
For**

N17000012287
FILED
December 12, 2017
Sec. Of State
tjschroeder

INTERNATIONAL BISHOPS' CONFERENCE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

INTERNATIONAL BISHOPS' CONFERENCE, INC.

Article II

The principal place of business address:

3032 MONTE CARLO TRAIL
ORLANDO, FL. US 32805

The mailing address of the corporation is:

3032 MONTE CARLO TRAIL
ORLANDO, FL. US 32805

Article III

The specific purpose for which this corporation is organized is:

TO SERVE AS AN INTERDENOMINATIONAL SANCTIONING BODY DEVOTED
TO TRAINING AND CHOOSING WORTHY INDIVIDUALS TO THE
EPISCOPACY.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALLEN WIGGINS
3032 MONTE CARLO TRAIL
ORLANDO, FL. 32805

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ALLEN WIGGINS

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Article VI

The name and address of the incorporator is:

ALLEN WIGGINS
3032 MONTE CARLO TRAIL

ORLANDO, FL 32805

Electronic Signature of Incorporator: ALLEN WIGGINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALLEN WIGGINS
3032 MONTE CARLO TRAIL
ORLANDO, FL. 32805 US

Title: T
BENJAMIN K WATTS
77 SHERMAN STREET
HARTFORD, CT. 06105 US

Title: S
JOHN M BORDERS III
1257 BLUE HILL AVE
MATTAPAN, MA. 02126 US

Article VIII

The effective date for this corporation shall be:

12/11/2017