

N17000012270

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

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WAIT

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MAIL

(Business Entity Name)

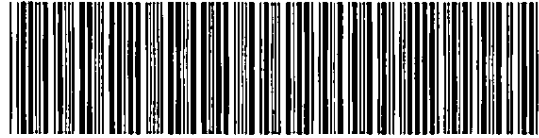
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17 DEC 11 AM 11:48  
SECRETARY OF STATE  
ALLAHASSEE, FLORIDA

DEC 12 2017

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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Erik's Tri-Legacy Fund, Inc.  
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Daniel N. Stumpf  
Name (Printed or typed)

1828 Kettering Trace  
Address

Brentwood, TN 37027  
City, State & Zip

703-399-6325  
Daytime Telephone number

erikstumpflegacy@gmail.com  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

17 DEC 11 AM 11:49  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME** Erik's Tri-Legacy Fund, Inc.  
The name of the corporation shall be: \_\_\_\_\_

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
1625 Shadowmoss Circle

Mailing address, if different is:  
1828 Kettering Trace

Lake Mary, FL 32746

Brentwood, TN 37027

**ARTICLE III PURPOSE**

To support families, faith based organizations and other charities with funds  
The purpose for which the corporation is organized is: \_\_\_\_\_  
that will increase the length and quality of life for those afflicted with colon cancer. In addition, this organization will support  
other individuals, initiatives and organizations that support the mind, body or soul.

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: \_\_\_\_\_ Elected by board

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Amy Stumpf - Chairman & Officer

Address: 1625 Shadowmoss Circle  
Lake Mary, FL 32746

Name and Title: Daniel Stumpf - Member & Officer

Address: 1828 Kettering Trace  
Brentwood, TN 37027

Name and Title: David Stumpf - Member

Address: 6320 Davidson Road  
Olive Branch, MS 38654

Name and Title: Donna J. Stumpf - Member

Address: 2091 Crestview Way  
Naples, FL 34119

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: Amy Stumpf

Address: 1625 Shadowmoss Circle

Lake Mary, FL 32746

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Daniel Stumpf

Address: 1828 Kettering Trace

Brentwood, TN 37027

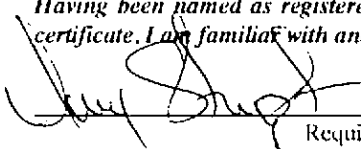
**ARTICLE VIII EFFECTIVE DATE:** January 1, 2018

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



Required Signature of Registered Agent

11/24/2017

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s817.155, F.S.*



Required Signature of Incorporator

11/24/2017

Date

Daniel Stumpf