

**Electronic Articles of Incorporation
For**

N17000012129
FILED
December 07, 2017
Sec. Of State
nculligan

TRUMPETS OF FIRE OUTREACH MINISTRIES INTERNATIONAL,
INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TRUMPETS OF FIRE OUTREACH MINISTRIES INTERNATIONAL,
INC.

Article II

The principal place of business address:

2050 LEWIS ST.
JACKSONVILLE, FL. 32204

The mailing address of the corporation is:

2050 LEWIS ST.
JACKSONVILLE, FL. 32204

Article III

The specific purpose for which this corporation is organized is:

STRICTLY FOR RELIGIOUS PURPOSES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BERNARD WILLIAMS JR.
2050 LEWIS ST.
JACKSONVILLE, FL. 32204

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BERNARD WILLIAMS JR.

Article VI

The name and address of the incorporator is:

BERNARD WILLIAMS
2050 LEWIS ST.

JACKSONVILLE, FL 32204

Electronic Signature of Incorporator: BERNARD WILLIAMS JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BERNARD WILLIAMS JR.
2050 LEWIS ST.
JACKSONVILLE, FL. 32204

Title: VP
LOUIS ROBINSON JR.
1062 EAST 11 ST.
JACKSONVILLE, FL. 32206

Article VIII

The effective date for this corporation shall be:

01/01/2018