Electronic Articles of Incorporation For

N17000012081 FILED December 05, 2017 Sec. Of State tjschroeder

MANGROVE NATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MANGROVE NATION INC

Article II

The principal place of business address:

1926 15TH AV DR WEST BRADENTON, FL. US 34205

The mailing address of the corporation is:

1926 15TH AV DR WEST BRADENTON, FL. US 34205

Article III

The specific purpose for which this corporation is organized is:

SUPPORT VARIOUS NON PROFIT AND PRIVATE ORGANIZATIONS IN THE RESEARCH AND INSTALLATION OF MANGROVES, OYSTERS AND HABITAT ENHANCEMENT IN THE COASTAL WATERS OF FLORIDA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID COLE 1926 15TH AV DR WEST SUITE B BRADENTON, FL. 34205

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID COLE

Article VI

The name and address of the incorporator is:

DAVID COLE 1926 15TH AV DR WEST

BRADENTON, FL 34205

Electronic Signature of Incorporator: DAVID COLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P COLIN M RICHARDS 1926 15TH AV DR WEST BRADENTON, FL. 34205 US

Title: VP VINCENT LOMBARDI 1926 15TH AV DR WEST BRADENTON, FL. 34205 US

Title: VP DAVID COLE 1926 15TH AV DR WEST BRADENTON, FL. 34205 US

Article VIII

The effective date for this corporation shall be:

11/28/2017

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