

Electronic Articles of Incorporation For

**N17000012047
FILED
December 05, 2017
Sec. Of State
tjschroeder**

GULF COAST COMMUNITY CHURCH BRANDON, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GULF COAST COMMUNITY CHURCH BRANDON, INC

Article II

The principal place of business address:

910 BRYAN RD
SUITE 102
BRANDON, FL. 33511

The mailing address of the corporation is:

910 BRYAN RD
SUITE 102
BRANDON, FL. 33511

Article III

The specific purpose for which this corporation is organized is:

TO PREACH THE GOSPEL OF THE KINGDOM OF GOD AND FULFILL
THE COMMISSION GIVEN BY JESUS. TO REGULARLY ASSEMBLE
TOGETHER THE BELIEVERS FOR FELLOWSHIP. TO PROVIDE NEW
TESTAMENT DISCIPLESHIP. TO PERFORM THE SACRAMENTS OF THE
CHURCH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEVEN BRUNSON
2011 HERITAGE CREST DRIVE
VALRICO, FL. 33594

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: STEVEN BRUNSON

Article VI

The name and address of the incorporator is:

STEVEN BRUNSON
2011 HERITAGE CREST DRIVE

VALRICO, FL, 33594

Electronic Signature of Incorporator: STEVEN BRUNSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LUAN NGUYEN
2921 CHELSEA WOODS DR
VALRICO, FL. 33596

Title: VP
STEVEN BRUNSON
2011 HERITAGE CREST DR
VALRICO, FL. 33594

Title: TREA
VANCE WHITAKER
2802 JOHN MOORE RD
BRANDON, FL. 33511

Article VIII

The effective date for this corporation shall be:

12/08/2017