

**Electronic Articles of Incorporation
For**

N17000011995
FILED
December 05, 2017
Sec. Of State
dlokeefe

LAVILLA'S UNITED VOICE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAVILLA'S UNITED VOICE INC.

Article II

The principal place of business address:

1301 RIVERPLACE BLVD.
800 A74
JACKSONVILLE, FL. 32207

The mailing address of the corporation is:

1301 RIVERPLACE BLVD.
800 A74
JACKSONVILLE, FL. UN 32207

Article III

The specific purpose for which this corporation is organized is:

LAVILLA'S UNITED VOICE WILL PROVIDE A NONPROFIT GROCERY
STORE IN DOWNTOWN JACKSONVILLE THAT WILL HELP TO END THE
FOOD DESERT IN THE AREA.

Article IV

The manner in which directors are elected or appointed is:

APPOINTMENT BY BOARD OF TRUSTEES

Article V

The name and Florida street address of the registered agent is:

MATTHEW L KILLEN
311 W. ASHLEY ST
#1603
JACKSONVILLE, FL. 32202

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MATTHEW L. KILLEN

Article VI

The name and address of the incorporator is:

MATTHEW L. KILLEN
311 W. ASHLEY ST
#1603
JACKSONVILLE

Electronic Signature of Incorporator: MATTHEW L. KILLEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MATTHEW L KILLEN
311 W. ASHLEY ST #1603
JACKSONVILLE, FL. 32202

Title: VP
SAVITA A JONES
311 W. ASHLEY ST #502
JACKSONVILLE, FL. 32202

Article VIII

The effective date for this corporation shall be:

12/03/2017