

**Electronic Articles of Incorporation
For**

N17000011931
FILED
December 04, 2017
Sec. Of State
tjschroeder

JEFFREY CLARKE'S PEST CONTROL INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JEFFREY CLARKE'S PEST CONTROL INC

Article II

The principal place of business address:

5001 19TH ST W
B
BRADENTON, FL. 34207

The mailing address of the corporation is:

5001 19TH ST W
B
BRADENTON, FL. 34207

Article III

The specific purpose for which this corporation is organized is:

FREE CONSULTATION TO POOR MEMBERS OF THE COMMUNITY ON HOW
TO NATURALLY DETERRENT PEST, TIPS ON CLEANLINESS AND
PROVIDE INFO ON CHEAP PEST CONTROL OPTIONS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

AMIRAH SASSINE
4409 AVALON SUITES TERRACE
301
TAMPA, FL. 33613

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: AMIRAH SASSINE

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Article VI

The name and address of the incorporator is:

JEFFREY CLARKE
5001 19TH ST W
B
BRADENTON, FL 34207

Electronic Signature of Incorporator: JEFFREY CLARKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
JEFFREY CLARKE
5001 19TH ST W
BRADENTON, FL. 34207

Article VIII

The effective date for this corporation shall be:

12/01/2017