

**Electronic Articles of Incorporation
For**

N17000011827
FILED
November 29, 2017
Sec. Of State
tjschroeder

COMMUNITY HOUSING PROJECT INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY HOUSING PROJECT INC

Article II

The principal place of business address:

41 ADA ST
TARPON SPRINGS, FL. 34689

The mailing address of the corporation is:

41 ADA ST
TARPON SPRINGS, FL. 34689

Article III

The specific purpose for which this corporation is organized is:

TO RENOVATE HOMES AND THEREFORE PROVIDE CHEAP HOUSING TO
VETERANS OF THE US ARMED SERVICES TO MAKE HOME OWNERSHIP
AFFORDABLE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JONATHAN TELLER
41 ADA ST
TARPON SPRINGS, FL. 34689

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JONATHAN TELLER

Article VI

The name and address of the incorporator is:

JONATHAN TELLER
41 ADA ST

TARPON SPRINGS FL 34689

Electronic Signature of Incorporator: JONATHAN TELLER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JONATHAN TELLER
41 ADA ST
TARPON SPRINGS, FL. 34689

Title: T
KYAN TELLER
40 ADA ST
TARPON SPRINGS, FL. 34689

Title: VP
FARAH ESHETU
635 HAVEN PLACE
TARPON SPRINGS, FL. 34689

Article VIII

The effective date for this corporation shall be:

01/01/2018