

**Electronic Articles of Incorporation
For**

N17000011704
FILED
November 27, 2017
Sec. Of State
tscott

SAMROSE PLACE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SAMROSE PLACE INC.

Article II

The principal place of business address:

200 NE 10TH STREET
POMPANO BEACH, FL. 33060

The mailing address of the corporation is:

200 NE 10TH STREET
POMPANO BEACH, FL. 33060

Article III

The specific purpose for which this corporation is organized is:

SAMROSE PLACE INC. IS A NON-PROFIT ASSISTED LIVING FACILITY
COMMITTED TO PROVIDING A SAFE AND CARING ENVIRONMENT TO
INDIVIDUALS IMPACTED WITH MENTAL AND PHYSICAL HEALTH
CHALLENGES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ROSENIE EZAI
200 NE 10TH STREET
POMPANO BEACH, FL. 33060

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ROSENIE EZAI

Article VI

The name and address of the incorporator is:

ROSENIE EZAI
200 NE 10TH STREET

POMPANO BEACH, FL 33060

Electronic Signature of Incorporator: ROSENIE EZAI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRE
SAMIE CLARILUS
1536 NE 27TH STREET
POMPANO BEACH, FL. 33064

Title: VP
ROSENIE EZAI
200 NE 10TH STREET
POMPANO BEACH, FL. 33060

Title: TRES
JACQUES CHARLES JR.
89 ORCHARD STREET
BRIDGEPORT, CT. 06066

Title: DIR
JULISA LIGHTBOURN
2659 CARAMBOLA CIR. N. APT 305 A
COCONUT CREEK, FL. 333066

Article VIII

The effective date for this corporation shall be:

01/01/2018