# **Electronic Articles of Incorporation For**

N17000011634 FILED November 21, 2017 Sec. Of State tscott

YOUNG WOMEN IN MEDICINE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

YOUNG WOMEN IN MEDICINE INC.

### **Article II**

The principal place of business address:

321 MONTGOMERY RD # 161255 ALTAMONTE SPRINGS, FL. US 32716

The mailing address of the corporation is:

PO BOX 161255 ALTAMONTE SPRINGS, FL. 32716

#### **Article III**

The specific purpose for which this corporation is organized is:

TO MENTOR YOUNG WOMEN AND PREPARE THEM FOR CAREERS IN MEDICINE.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

CHASITY JONES 321 MONTGOMERY RD # 161255 ALTAMONTE SPRINGS, FL. 32716

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHASITY JONES

## **Article VI**

The name and address of the incorporator is:

CHASITY JONES 8815 CONROY WINDERMERE RD #306 ORLANDO FL 32835

Electronic Signature of Incorporator: CHASITY JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CHASITY JONES PO BOX 161255 ORLANDO, FL. 32716 US

Title: VP CHARLES JONES PO BOX 161255 ALTAMONTE SPRINGS, FL. 32716 US

Title: MEMB IVY HARRIS PO BOX 161255 ORLANDO, FL. 32716 US

### **Article VIII**

The effective date for this corporation shall be:

11/21/2017

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