

**Electronic Articles of Incorporation
For**

N17000011555
FILED
November 17, 2017
Sec. Of State
tjschroeder

LEGACY VOLLEYBALL CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LEGACY VOLLEYBALL CLUB, INC.

Article II

The principal place of business address:

1300 W. MAITLAND BLVD.
MAITLAND, FL. 32751

The mailing address of the corporation is:

611 DOMMERICH DR.
MAITLAND, FL. 32751

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO DEVELOP YOUNG LADIES VOLLEYBALL SKILLS
WITH AN EMPHASIS ON TEAMWORK AND COMMITMENT IN AN
ENCOURAGING AND CHRIST-CENTERED ENVIRONMENT.

Article IV

The manner in which directors are elected or appointed is:

DIRECTORS ARE APPOINTED

Article V

The name and Florida street address of the registered agent is:

DIANE J LANGMO
611 DOMMERICH DR.
MAITLAND, FL. 32751

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DIANE J LANGMO

Article VI

The name and address of the incorporator is:

DIANE LANGMO
611 DOMMERICH DR.

MAITLAND, FL 32751

Electronic Signature of Incorporator: DIANE J LANGMO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DIANE J LANGMO
611 DOMMERICH DR.
MAITLAND, FL. 32751

Title: VP
JULIE ANDERSON
2030 GALEN AVE.
WINTER PARK, FL. 32789

Title: SECT
MARGARET BROPHY
129 HATTAWAY DR.
ALTAMONTE SPRINGS, FL. 32701

Article VIII

The effective date for this corporation shall be:

11/17/2017