

**Electronic Articles of Incorporation
For**

N17000011542
FILED
November 17, 2017
Sec. Of State
mtmoon

JESUS CHRIST PRAYER BAND OUTREACH OF DELIVERANCE AND
SALVATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JESUS CHRIST PRAYER BAND OUTREACH OF DELIVERANCE AND
SALVATION INC

Article II

The principal place of business address:

2811 17TH STREET
SARASOTA, FL. US 34234

The mailing address of the corporation is:

2014 EDGEWATER DR.
SARASOTA, FL. US 34234

Article III

The specific purpose for which this corporation is organized is:

SERVE AS CHURCH

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MILDRED T SNIPES
2014 EDGEWATER DR.
SARASOTA, FL. 34234

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MILDRED T. SNIPES

Article VI

The name and address of the incorporator is:

MILDRED T. SNIPES
2811 17TH STREET

SARASOTA FL 34234

Electronic Signature of Incorporator: MILDRED T. SNIPES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MILDRED T SNIPES
2014 EDGEWATER DR.
SARASOTA, FL. 34234 US

Title: VP
LESA P SNIPES-WILLIAMS
2014 EDGEWATER DR.
SARASOTA, FL. 34234 US

Title: VP
CHANTELL J SNIPES-BOOKER
2241 COCONUT AVE
SARASOTA, FL. 34234 US

Title: VP
ANDREA L SNIPES-BOOKER
2241 COCONUT AVE
SARASOTA, FL. 34234 US

Article VIII

The effective date for this corporation shall be:

11/14/2017