Electronic Articles of Incorporation For

N17000011496 FILED November 16, 2017 Sec. Of State tscott

GLORY MINISTRIES INTERNATIONAL INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GLORY MINISTRIES INTERNATIONAL INC.

Article II

The principal place of business address:

2303 CLUBHOUSE DRIVE PLANT CITY, FL. 33566

The mailing address of the corporation is:

P. O. BOX 20252 TAMPA, FL. 33622

Article III

The specific purpose for which this corporation is organized is:

HELP THOSE THAT ARE HURTING. DELIVERANCE, FEEDING THE HUNGRY, CLOTHING THE POOR.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DONNA L CAMERON 2303 CLUBHOUSE DRIVE PLANT CITY, FL. 33566

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONNA L CAMERON

Article VI

The name and address of the incorporator is:

CARLOS A CEPEDA 2303 CLUBHOUSE DRIVE

PLANT CITY, FL 33566

Electronic Signature of Incorporator: CARLOS A CEPEDA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CARLOS A CEPEDA 2303 CLUBHOUSE DRIVE PLANT CITY, FL. 33566

Title: V DONNA L CEPEDA 2303 CLUBHOUSE DRIVE PLANT CITY, FL. 33566

Title: S LOUIS CAPDEVILA 11301 OLA AVE. TAMPA, FL. 33612

Article VIII

The effective date for this corporation shall be:

11/15/2017

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