

**Electronic Articles of Incorporation
For**

N17000011388
FILED
November 03, 2017
Sec. Of State
jafason

VETERANSURBANFARMING,INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

VETERANSURBANFARMING,INC

Article II

The principal place of business address:

4933 ROUND LAKE RD
APOPKA, FL. 32712

The mailing address of the corporation is:

BOX 655
PLYMOUTH, FL. UN 32768

Article III

The specific purpose for which this corporation is organized is:

TO ASSIST HONORABLY DISCHARGED VETERANS IN PEACETIME
ACTIVITIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MICHAEL SHULMAN
4933 ROUND LAKE RD
APOPKA,, FL. 32712

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MICHAEL SHULMAN

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Article VI

The name and address of the incorporator is:

MICHAEL SHULMAN
4933 ROUND LAKE RD

APOPKA, FL 32712

Electronic Signature of Incorporator: MICHAEL SHULMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
MICHAEL SHULMAN
4933 ROUND LAKE RD
APOPKA,, FL. 32712 UN

Title: D
CHARLES BRANTLEY
4110 PINE HILLS CIR
ORLANDO, FL. 32808

Title: D
MICAIAH CEBALLOS
4043 TALL TREE DR
ORLANDO, FL. 32810