

**Electronic Articles of Incorporation  
For**

N17000011335  
FILED  
November 13, 2017  
Sec. Of State  
tscott

THE MARCHING 500 RETIREES OF SOUTH FL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE MARCHING 500 RETIREES OF SOUTH FL, INC.

**Article II**

The principal place of business address:

10410 SW 171 ST.  
MIAMI, FL. US 33157

The mailing address of the corporation is:

10410 SW 171 ST.  
MIAMI, FL. US 33157

**Article III**

The specific purpose for which this corporation is organized is:

NETWORKING WITH SOUTH FLORIDA RETIREES TO BETTER OUR YOUTH  
AND COMMUNITY.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

ALPHONSO BRUTON  
10400 SW 171 ST  
MIAMI, FL. 33157

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ALPHONSO BRUTON

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## **Article VI**

The name and address of the incorporator is:

ALPHONSO BRUTON  
10410 SW 171 ST

MIAMI, FL 33157

Electronic Signature of Incorporator: ALPHONSO BRUTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALPHONSO BRUTON  
10410 SW 171 ST  
MIAMI, FL. 33157

Title: VP  
CYNTHIA SMITH  
6950 NW 41 ST  
MIAMI, FL. 33166

## **Article VIII**

The effective date for this corporation shall be:

11/13/2017