

N17000011189

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

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MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_

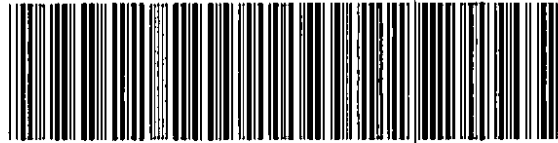
Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

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2017 NOV 08 AM 7:44

17 NOV - 7 AM 7:44

LED  
STATE  
CANADA

# CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

astal Fishery Conservation, Inc.

Signature \_\_\_\_\_

Requested by: Seth

Time \_\_\_\_\_

Date \_\_\_\_\_

Time \_\_\_\_\_

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

Ponder & Printing - Tallahassee, FL 32301

\_\_\_\_ Art of Inc. File \_\_\_\_\_  
\_\_\_\_ LTD Partnership File \_\_\_\_\_  
\_\_\_\_ Foreign Corp. File \_\_\_\_\_  
\_\_\_\_ L.C. File \_\_\_\_\_  
\_\_\_\_ Fictitious Name File \_\_\_\_\_  
\_\_\_\_ Trade/Service Mark \_\_\_\_\_  
\_\_\_\_ Merger File \_\_\_\_\_  
\_\_\_\_ Art. of Amend. File \_\_\_\_\_  
\_\_\_\_ RA Resignation \_\_\_\_\_  
\_\_\_\_ Dissolution / Withdrawal \_\_\_\_\_  
\_\_\_\_ Annual Report / Reinstatement \_\_\_\_\_  
\_\_\_\_ Cert. Copy \_\_\_\_\_  
\_\_\_\_ Photo Copy \_\_\_\_\_  
\_\_\_\_ Certificate of Good Standing \_\_\_\_\_  
\_\_\_\_ Certificate of Status \_\_\_\_\_  
\_\_\_\_ Certificate of Fictitious Name \_\_\_\_\_  
\_\_\_\_ Corp Record Search \_\_\_\_\_  
\_\_\_\_ Officer Search \_\_\_\_\_  
\_\_\_\_ Fictitious Search \_\_\_\_\_  
\_\_\_\_ Fictitious Owner Search \_\_\_\_\_  
\_\_\_\_ Vehicle Search \_\_\_\_\_  
\_\_\_\_ Driving Record \_\_\_\_\_  
\_\_\_\_ UCC 1 or 3 File \_\_\_\_\_  
\_\_\_\_ UCC 11 Search \_\_\_\_\_  
\_\_\_\_ UCC 11 Retrieval \_\_\_\_\_  
\_\_\_\_ Courier \_\_\_\_\_

NOV - 7 AM 7:44  
TALLAHASSEE, FL 32301  
STATE OF FLORIDA

ERNIE COBBETT  
c/o David Paul Horan, Esq.  
Horan & Higgins, LLP  
608 Whitehead Street  
Key West, Florida 33040  
Telephone (305) 294-4585

October 30, 2017

Division of Corporations Division of Corporations  
P.O. Box 6327 Clifton Building  
Tallahassee, FL 32314

Re: Release of Name to Reform Non-Profit Corporation  
Coastal Fishery Conservation, Inc.

To Whom It May Concern:

I, Ernie Cobbett, President of the former Florida Corporation, Coastal Fishery Conservation, Inc., hereby release the name for the purpose of reforming the Florida Corporation as a Florida Not-For-Profit Corporation.

Dated this 30<sup>th</sup> day of October, 2017.

BY:

  
ERNIE COBBETT

17 NOV - 7 AM 7:44  
STATE OF FLORIDA

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** COASTAL FISHERY CONSERVATION, INC

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** DAVID PAUL HORAN

\_\_\_\_\_  
Name (Printed or typed)

608 Whitehead Street

\_\_\_\_\_  
Address

Key West, FL 33040

\_\_\_\_\_  
City, State & Zip

305-294-4585

\_\_\_\_\_  
Daytime Telephone number

David@hornhiggins.com

E-mail address: (to be used for future annual report notification)

**NOTE:** Please provide the original and one copy of the articles.

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STATE  
FLORIDA

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**  
The name of the corporation shall be: COASTAL FISHERY CONSERVATION, INC

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
28150 DOROTHY AVENUE

Mailing address, if different is:

LITTLE TORCH KEY, FL 33042

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: Environmental/Sensitive Land Use  
Agriculture, Fish Farming, Bee Keeping

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed:

Directors will be appointed annually at the Annual Meeting

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: ERNIE COBBETT Name and Title: PRESIDENT

Address: 28150 DOROTHY AVENUE

Address:

LITTLE TORCH KEY, FL 33042

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

17 NOV -7 AM 7:44  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: DAVID PAUL HORAN

Address: 608 WHITEHEAD STREET  
KEY WEST, FL 33040

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: ERNIE COBBETT

Address: 28150 DOROTHY AVENUE  
LITTLE TORCH KEY, FL 33042

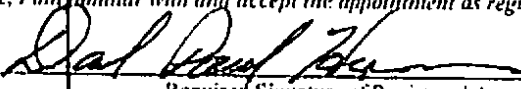
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)


Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
Required Signature of Registered Agent

10-30-17  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

  
Required Signature of Incorporator

10/30/17  
Date

17 NOV -7 AM 7:44

STATE  
DEPARTMENT OF  
CORPORATION