# **Electronic Articles of Incorporation For**

N17000011170 FILED November 07, 2017 Sec. Of State tscott

PAN AMERICAN JUDO CONFEDERATION OF AMERICA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

PAN AMERICAN JUDO CONFEDERATION OF AMERICA INC

## **Article II**

The principal place of business address:

3625 NW 82ND AVE 100 DORAL, FL. US 33166

The mailing address of the corporation is:

3625 NW 82ND AVE 100 DORAL, FL. US 33166

#### Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS NON-PROFIT ORGANIZATION SHALL BE TO PROMOTE NATIONAL AND INTERNATIONAL JUDO COMPETITIONS.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

FRAGAP ACCOUNTING INC 14750 SW 26 STREET 116 MIAMI, FL. 33185

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FRANCISCO PALMERO

### **Article VI**

The name and address of the incorporator is:

JOSE RODRIGUEZ 721 ALCANTARA AVE

**DORAL FLORIDA 33178** 

Electronic Signature of Incorporator: JOSE RODRIGUEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D JOSE H RODRIGUEZ 721 ALCANTARA AVE DORAL, FL. 33178 US

Title: D MICHAEL R TAMURA 3625 NW 82ND AVE SUITE 100 MIAMI, FL. 33166 US

# **Article VIII**

The effective date for this corporation shall be:

11/05/2017

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