Electronic Articles of Incorporation For

N17000011039 FILED November 03, 2017 Sec. Of State tscott

S&H HOME HEALTH CARE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

S&H HOME HEALTH CARE INC

Article II

The principal place of business address:

13422 US HIGHWAY 19 HUDSON, . 34667

The mailing address of the corporation is:

13422 US HIGHWAY 19 HUDSON, . 34667

Article III

The specific purpose for which this corporation is organized is:

PROVIDING NON FOR PROFIT HOME HEALTH RESPIRATORY CARE TO THE POPULATION AT LARGE. SERVICING THE UNDER-PRIVILEGE AS WELL AS THE ELDERLY COMMUNITY LARGE IN THE TAMPA METRO AREA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ELIZABETH JOHNSON 13937 CRATER CIRCLE HUDSON, FL. 34669

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELIZABETH JOHNSON

Article VI

The name and address of the incorporator is:

C.STEVE JOHNSON 400 WEST 144TH ST

RIVERDALE, IL 60827

Electronic Signature of Incorporator: C. STEVE JOHNSON

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ELIZABETH JOHNSON 13937 CRATER CIRCLE HUDSON, FL. 34669

Title: VP CARLTON JOHNSON 400 WEST 144TH ST RIVERDALE, IL. 60827

Article VIII

The effective date for this corporation shall be:

11/03/2017