

**Electronic Articles of Incorporation
For**

N17000010933
FILED
November 01, 2017
Sec. Of State
dlokeefe

ORANGE SPRINGS JEEP CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ORANGE SPRINGS JEEP CLUB, INC.

Article II

The principal place of business address:

146 LAKE SUSAN ROAD
SUITE B
HAWTHORNE, FL. US 32640

The mailing address of the corporation is:

PO BOX 390
ORANGE SPRINGS, FL. US 32182

Article III

The specific purpose for which this corporation is organized is:

1. PROVIDE SOCIAL, EDUCATIONAL AND RECREATIONAL ACTIVITIES
FOR ITS MEMBERS. 2. SUPPORT CIVIC
ACTIVITIES. 3. CHARITABLE FUNDRAISING

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRIAN W DREXEL
146 LAKE SUSAN ROAD
SUITE B
HAWTHORNE, FL. 32640

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: BRIAN W. DREXEL

Article VI

The name and address of the incorporator is:

BRIAN DREXEL
PO BOX 390

ORANGE SPRINGS, FL 32182

Electronic Signature of Incorporator: BRIAN W. DREXEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
BRIAN W DREXEL
146 LAKE SUSAN ROAD
HAWTHORNE, FL. 32640 US

Title: D
DAVID MCCALLA
130 LAKE SUSAN ROAD
HAWTHORNE, FL. 32640 US

Title: D
TINA MOORE
116 TORTOISE TRAIL
HAWTHORNE, FL. 32640 US

Article VIII

The effective date for this corporation shall be:

01/01/2018