

Electronic Articles of Incorporation For

HUMANS AND ANIMALS UNITED INC

N17000010925
FILED
October 31, 2017
Sec. Of State
dlokeefe

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HUMANS AND ANIMALS UNITED INC

Article II

The principal place of business address:

14391 SPRING HILL DRIVE
147
SPRING HILL, FL. 34609

The mailing address of the corporation is:

14391 SPRING HILL DRIVE
147
SPRING HILL, FL. 34609

Article III

The specific purpose for which this corporation is organized is:

THE RESCUE OF CANINE SPECIES FROM HIGH KILL SHELTERS JUST PRIOR TO LETHAL INJECTION AND THE PLACEMENT INTO "FOREVER HOMES."

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANTHONY FOND
16149 TWIN CT
BROOKSVILLE, FL. 34614

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY FOND

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Article VI

The name and address of the incorporator is:

ANTHONY FOND
16149 TWIN CT

BROOKSVILLE, FL 34614

Electronic Signature of Incorporator: ANTHONY FOND

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY FOND
16149 TWIN CT
BROOKSVILLE, FL. 34614

Title: D
ROSA FOND
16149 TWIN CT
BROOKSVILLE, FL. 34614

Title: D
HILDA COMPANY
16149 TWIN CT
BROOKSVILLE, FL. 34614

Article VIII

The effective date for this corporation shall be:

10/31/2017