

**Electronic Articles of Incorporation
For**

N17000010821
FILED
October 27, 2017
Sec. Of State
tscott

FUNDACION MANOS UNIDAS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FUNDACION MANOS UNIDAS INC.

Article II

The principal place of business address:

2017 NW 46TH AVENUE
SUITE 407
LAUDERHILL, FL. 33313

The mailing address of the corporation is:

2017 NW 46TH AVENUE
SUITE 407
LAUDERHILL, FL. 33313

Article III

The specific purpose for which this corporation is organized is:

THIS NON-PROFIT ORGANIZATION IS CREATED FOR THE BENEFIT AN
ENRICHMENT OF THE QUALITY OF LIFE OF EACH INDIVIDUAL PERSON
AND SOCIETY AS A WHOLE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SEVERINO J AMADOR
2017 NW 46TH AVENUE
APT 407
LAUDERHILL, FL. 33313

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SEVERINO J AMADOR

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Article VI

The name and address of the incorporator is:

SEVERINO J AMADOR
2017 NW 46TH AVENUE
SUITE 407
LAUDERHILL, FL 33313

Electronic Signature of Incorporator: SEVERINO J AMADOR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, T
SEVERINO J AMADOR
2017 NW 46TH AVENUE APT 407
LAUDERHILL, FL. 33313

Article VIII

The effective date for this corporation shall be:

10/25/2017