

**Electronic Articles of Incorporation
For**

N17000010601
FILED
October 23, 2017
Sec. Of State
tjschroeder

TOSHISM INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TOSHISM INC

Article II

The principal place of business address:

6603 SW 10TH COURT
NORTH LAUDERDALE, FL. 33068

The mailing address of the corporation is:

6603 SW 10TH COURT
NORTH LAUDERDALE, FL. 33068

Article III

The specific purpose for which this corporation is organized is:

TOSHISM INC. IS A NON PROFIT ORGANIZATION BASED ON THE
PHILOSOPHY OF ENERGY AND CONSCIOUSNESS TO RECONSTRUCT
INDIVIDUALS LIFE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TOSHA CHAMBERS
6603 SW 10TH COURT
NORTH LAUDERDALE, FL, FL. 33068

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TOSHA CHAMBERS

Article VI

The name and address of the incorporator is:

TOSHA M CHAMBERS
6603 SW 10TH COURT

NORTH LAUDERDALE, FL 33068

Electronic Signature of Incorporator: TOSHA CHAMBERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TOSHA CHAMBERS
6603 SW 10TH COURT
NORTH LAUDERDALE, FL. 33068

Title: OFF
VERONICA GREY
6603 SW 10TH COURT
NORTH LAUDERDALE, FL. 33068

Title: OFF
ANDREW MCDONALD
6603 SW 10TH COURT
NORTH LAUDERDALE, FL. 33068

Article VIII

The effective date for this corporation shall be:

11/01/2017