

**Electronic Articles of Incorporation
For**

N17000010499
FILED
October 18, 2017
Sec. Of State
tjschroeder

BAY AREA HOOPS ELITE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BAY AREA HOOPS ELITE INC.

Article II

The principal place of business address:

463 BELLE MONTCLAIR LOOP
BRANDON, FL. US 33510

The mailing address of the corporation is:

P.O. BOX 911
VALRICO, FL. US 33595

Article III

The specific purpose for which this corporation is organized is:

THIS IS A NON PROFIT ENTITY AND WERE COMMITTED TO HELPING
STUDENT-ATHLETES THROUGH BASKETBALL. WE WILL PREPARE THEM
FOR SUCCESS IN HIGH SCHOOL, COLLEGE, AND BEYOND BY
PROMOTING SPORTSMANSHIP, ACCOUNTABILITY AND TIME
MANAGEMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

REGINALD D BURKE SR.
463 BELLE MONTCLAIR LOOP
BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: REGINALD BURKE SR.

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Article VI

The name and address of the incorporator is:

REGINALD D. BURKE SR.
P.O. BOX 911

VALRICO, FL 33595

Electronic Signature of Incorporator: REGINALD BURKE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
REGINALD D BURKE SR.
P.O BOX 911
VALRICO, FL. 33595 US

Title: VP
ANDRE LEWIS
1122 FENNEL GREEN DR.
SEFFNER, FL. 33584 US

Title: VP
REGINALD BURKE II
P.O. BOX 911
VALRICO, FL. 33595 US

Article VIII

The effective date for this corporation shall be:

10/16/2017