

# **Electronic Articles of Incorporation For**

N17000010462  
FILED  
October 17, 2017  
Sec. Of State  
nculligan

RANCHO BONITO SPORTSMEN PRESERVATION CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

RANCHO BONITO SPORTSMEN PRESERVATION CLUB, INC.

## **Article II**

The principal place of business address:

122 E. MAIN STREET  
217  
LAKELAND, FL. US 33801

The mailing address of the corporation is:

122 E. MAIN STREET  
217  
LAKELAND, FL. US 33801

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF RANCHO BONITO SPORTSMEN PRESERVATION CLUB, INC. IS TO WORK WITH LAND OWNERS FOR THE PRESERVATION OF THE LAND AND THE ORGANIZING OF THE SPORTSMANS ACTIVITIES SUCH AS HUNTING, FISHING, CAMPING, HIKING AND RIDING.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

DIVERSIFIED REAL ESTATE VENTURES, LLC  
122 E. MAIN STREET  
217  
LAKELAND, FL. 33801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID B RHINEHART

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## **Article VI**

The name and address of the incorporator is:

CHRISTIAN R CHAMBERS  
122 E. MAIN STREET  
217  
LAKELAND, FL 33801

Electronic Signature of Incorporator: CHRISTIAN R CHAMBERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The effective date for this corporation shall be:

10/15/2017