

**Electronic Articles of Incorporation  
For**

N17000010415  
FILED  
October 16, 2017  
Sec. Of State  
tjschroeder

VICTORY OVER VIOLENCE OF FL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

VICTORY OVER VIOLENCE OF FL, INC.

**Article II**

The principal place of business address:

15415 FEATHER STAR PLACE  
RUSKIN, FL. US 33573

The mailing address of the corporation is:

15415 FEATHER STAR PLACE  
RUSKIN, FL. US 33573

**Article III**

The specific purpose for which this corporation is organized is:

NONPROFIT ORGANIZATION DEDICATED TO EMPOWERING PEOPLE TO  
OVERCOME THE EFFECTS OF SEXUAL AND DOMESTIC VIOLENCE IN  
THEIR LIVES. PROVIDING SOLUTIONS THROUGH RESOURCES THAT  
ENCOURAGE A LIFESTYLE OF VICTORY OVER VIOLENCE DAILY.

**Article IV**

The manner in which directors are elected or appointed is:

DIRECTORS WILL BE APPOINTED AT THE ANNUAL MEETING IN SEPT.

**Article V**

The name and Florida street address of the registered agent is:

ALICIA M BRINSON  
16411 S.E. 80TH TERRACE  
SUMMERFIELD, FL. 34491

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ALICIA M BRINSON

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## **Article VI**

The name and address of the incorporator is:

LORRIE ANN SIMMONS  
15415 FEATHER STAR PLACE

RUSKIN, FL 33573

Electronic Signature of Incorporator: LORRIE ANN SIMMONS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
LORRIE A SIMMONS  
15415 FEATHER STAR PLACE  
RUSKIN, FL. 33573 US

Title: VP  
NICOLE C ALLEN  
5002 SABRELINE TERRACE  
GREENACRES, FL. 33463 US

Title: SEC  
BESSIE M BRINSON  
907 NEBRASKA STREET  
LEESBURG, FL. 34748

## **Article VIII**

The effective date for this corporation shall be:

10/16/2017