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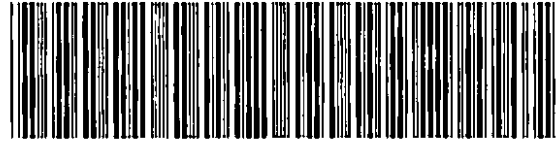
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OCT 17 2017



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17 OCT 17 PM 3:11
FALL ASHLEY, CLERK

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Kids4Seniors Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☒ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Brynne Rorke(Yippiekiyay Nonprofit Solutions
Name (Printed or typed)

6295 Greenwood Plaza Blvd

Address

Greenwood Village, CO 80111

City, State & Zip

303-747-4793

Daytime Telephone number

tantonucci@live.com

E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

Kids4Seniors Inc.

The name of the corporation shall be:

ARTICLE II PRINCIPAL OFFICE

Principal street address:
7105 Burgess Drive

Lake Worth, FL 33467

Mailing address, if different is:
PO Box 741394

Boynton Beach, FL 33467

ARTICLE III PURPOSE

to connect kids with seniors to create Intergenerational

The purpose for which the corporation is organized is:

Programs in hopes of reducing senior loneliness. Please see attached.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed:

As provided for in bylaws.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Tina Antonucci

Name and Title:

Address: PO Box 741394

Address:

Boynton Beach, FL 33467

President

Name and Title: Deborah Amendolara

Name and Title:

Address: PO Box 741394

Address:

Boynton Beach, FL 33467

Secretary/Treasurer

Name and Title: Joseph Antonucci

Name and Title:

Address: PO Box 741394

Address:

Boynton Beach, FL 33467

Director

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100-1000000000

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Tina Antonucci
Address: 7105 Burgess Drive
Lake Worth, FL 33467

FILED
17 OCT 17 PM 3:11
CLERK OF THE COURT
JUDICIAL CIRCUIT IN AND FOR
THE SEVENTH JUDICIAL CIRCUIT
PALM BEACH COUNTY, FLORIDA

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Tina Antonucci
Address: 7105 Burgess Drive
Lake Worth, FL 33467

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Required Signature of Registered Agent

Oct 9, 2017

Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Required Signature of Incorporator

Oct 9, 2017

Date

Purpose and Dissolution Clause as required by IRS:

Purpose Clause:

"This organization is organized exclusively for charitable, educational, religious and/or scientific purposes under Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, and shall not inure benefit or earnings to any private shareholder or individual.

Dissolution Clause:

" Upon the winding up and dissolution of this organization, after paying or adequately providing for the debts and obligations of the organization, the remaining assets shall be distributed to a nonprofit fund, foundation or corporation which is organized and operated exclusively for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, including to another tax-exempt organization under Section 501(c)(3), or shall be distributed to the federal government, or to a state or local government, for a public purpose."