

**Electronic Articles of Incorporation
For**

N17000010399
FILED
October 16, 2017
Sec. Of State
tjschroeder

SUGAR VOLUNTEERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SUGAR VOLUNTEERS, INC.

Article II

The principal place of business address:

15020 BOWFIN TERRACE
LAKEWOOD RANCH, FL. US 34202

The mailing address of the corporation is:

PO BOX 110451
LAKEWOOD RANCH, FL. US 34211

Article III

The specific purpose for which this corporation is organized is:

CONNECTS KIDS WITH VOLUNTEER OPPORTUNITIES IN HOPES OF
NURTURING ALTRUISM WITHIN THE NEXT GENERATION.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEFANIE GUIDO
15020 BOWFIN TERRACE
LAKEWOOD RANCH, FL. 34202

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: STEFANIE GUIDO

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Article VI

The name and address of the incorporator is:

VICTORIA COBB
6411 INDIGO BUNTING PLACE

LAKEWOOD RANCH, FL 34202

Electronic Signature of Incorporator: VICTORIA COBB

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
VICTORIA COBB
6411 INDIGO BUNTING PLACE
LAKEWOOD RANCH, FL. 34202

Title: P
STEFANIE GUIDO
15020 BOWFIN TERRACE
LAKEWOOD RANCH, FL. 34202 US

Title: CFO
ALEXANDRIA PEREIRA
6130 BLUE RUNNER CT
LAKEWOOD RANCH, FL. 34202 US

Article VIII

The effective date for this corporation shall be:

10/15/2017