

**Electronic Articles of Incorporation  
For**

N17000010212  
FILED  
July 17, 2017  
Sec. Of State  
tscott

FRIENDS OF THE DISABLED OF THE GULF COAST INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

FRIENDS OF THE DISABLED OF THE GULF COAST INC.

**Article II**

The principal place of business address:

10469 BERNICE RD.  
MILTON, FL. 32583

The mailing address of the corporation is:

10469 BERNICE RD.  
MILTON, FL. 32583

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE PROGRAMS AND SERVICES FOR THE DISABLED AS A  
FAITH BASED AGENCY

**Article IV**

The manner in which directors are elected or appointed is:

DIRECTORS ARE ELECTED AT ANNUAL MEETING

**Article V**

The name and Florida street address of the registered agent is:

PAUL C VINCENT  
10469 BERNICE RD.  
MILTON, FL. 32583

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL C. VINCENT

## **Article VI**

The name and address of the incorporator is:

PAUL C. VINCENT  
10469 BERNICE RD.

MILTON, FL. 32583

Electronic Signature of Incorporator: PAUL C. VINCENT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
PAUL C VINCENT  
10469 BERNICE RD.  
MILTON, FL. 32583

Title: VP  
DOYCE M PEACOCK  
10469 BERNICE RD.  
MILTON, FL. 32583

Title: S  
JEAN L VINCENT  
1062 WOODSIDE DR.  
MOBILE, AL. 36608

## **Article VIII**

The effective date for this corporation shall be:

07/17/2017