# **Electronic Articles of Incorporation For**

N17000010200 FILED October 10, 2017 Sec. Of State tjschroeder

FAMU SCHOOL OF NURSING NATIONAL ALUMNI ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

FAMU SCHOOL OF NURSING NATIONAL ALUMNI ASSOCIATION, INC.

## **Article II**

The principal place of business address:

4416 PRINCESS LABETH COURT WEST JACKSONVILLE, FL. US 32258

The mailing address of the corporation is:

4416 PRINCESS LABETH COURT WEST JACKSONVILLE, FL. US 32258

#### **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE SON NATIONAL ALUMNI ASSOCIATION IS TO ESTABLISH A MUTUALLY BENEFICIAL RELATIONSHIP BETWEEN FLORIDA A&M UNIVERSITY AND SCHOOL OF NURSING ALUMNI AND ASSIST IN RAISING FUNDS FOR THE UNIVERSITY.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE CONSTITUTION.

### **Article V**

The name and Florida street address of the registered agent is:

CONSTANCE M MCCRARY-HOUSE 4416 PRINCESS LABETH COURT WEST JACKSONVILLE, FL. 32258

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CONSTANCE M. MCCRARY-HOUSE

# **Article VI**

The name and address of the incorporator is:

CONSTANCE MCCRARY-HOUSE 4416 PRINCESS LABETH COURT WEST

JACKSONVILLE, FLORIDA 32258

Electronic Signature of Incorporator: CONSTANCE M. MCCRARY-HOUSE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES BARBARA F CONNER 1515 S. PRAIRIE AVE, UNIT 1102 CHICAGO, IL. 60605 US

Title: SEC ANITA J JOHNSON 3590 CROSSVIEW DR. JACKSONVILLE, FL. 32224

Title: TREA CONSTANCE M MCCRARY-HOUSE 4416 PRINCESS LABETH COURT WEST JACKSONVILLE, FL. 32258 US

Title: PAR JONI ELLIS-HUGHES 8700 REEDY BRANCH DR. JACKSONVILLE, FL. 32257

Title: CHAP MARIE HOWARD-CROOM 10349 SANDLER ROAD JACKSONVILLE, FL. 32222 US

Title: HIS MARSHA F NOTTAGE 7170 HUD LANE TUSCALOOSA, AL. 35405 US N17000010200 FILED October 10, 2017 Sec. Of State tjschroeder