Electronic Articles of Incorporation For

N17000010179 FILED October 09, 2017 Sec. Of State tjschroeder

THE CHURCH OF CHRIST AT AVALON, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE CHURCH OF CHRIST AT AVALON, INC

Article II

The principal place of business address:

4557 CHUMUCKLA HIGHWAY PACE, FL. 32571

The mailing address of the corporation is:

4557 CHUMUCKLA HIGHWAY PACE, FL. 32571

Article III

The specific purpose for which this corporation is organized is:

TO OPERATE AND TO CARRY ON A CHURCH FOR RELIGIOUS PURPOSES, TO ENGAGE IN AND CONDUCT SERVICES FOR WORSHIP, FOR THE TRANSACTION OF ANY OR ALL LAWFUL BUSINESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JACK LOCKLIN JR. 4557 CHUMUCKLA HIGHWAY PACE, FL. 32571

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACK LOCKLIN, JR.

Article VI

The name and address of the incorporator is:

SHIRLEY E WILKERSON

4557 CHUMUCKLA HIGHWAY

PACE FL 32571

Electronic Signature of Incorporator: SHIRLEY E. WILKERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JACK LOCKLIN JR. 4557 CHUMUCKLA HIGHWAY PACE, FL. 32571

Title: VP RICHARD MCCOOL 5318 LAKEWOOD DRIVE MILTON, FL. 32570

Title: S,T JOHN E TEMPLE 6249 OAKLAND DRIVE MILTON, FL. 32570

Article VIII

The effective date for this corporation shall be:

10/09/2017

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