Electronic Articles of Incorporation For

N17000010031 FILED October 05, 2017 Sec. Of State dlokeefe

BRIDGE TENDER INN FOR ST. JOHN'S USVI, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BRIDGE TENDER INN FOR ST. JOHN'S USVI, INC.

Article II

The principal place of business address:

135 BRIDGE STREET BRADENTON BEACH, FL. 34217

The mailing address of the corporation is:

135 BRIDGE STREET BRADENTON BEACH, FL. 34217

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE HURRICANE RELIEF TO VICTIMS OF BOTH HURRICANE IRMA AND HURRICANE MARIA.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SACHA ROSS 1023 MANATEE AVENUE W BRADENTON, FL. 34205

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SACHA ROSS

Article VI

The name and address of the incorporator is:

FRED J. BARTIZAL 100 GRANTED STREET

NEENAH, WISCONSIN 54956

Electronic Signature of Incorporator: FRED J. BARTIZAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P FRED J BARTIZAL 100 GRANT STREET NEENAH, WI. 54956

Title: VP SACHA ROSS 1023 MANATEE AVENUE W BRADENTON, FL. 34205

Title: T SUE SHINKA 135 BRIDGE STREET BRADENTON BEACH, FL. 34217

Article VIII

The effective date for this corporation shall be:

10/05/2017

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